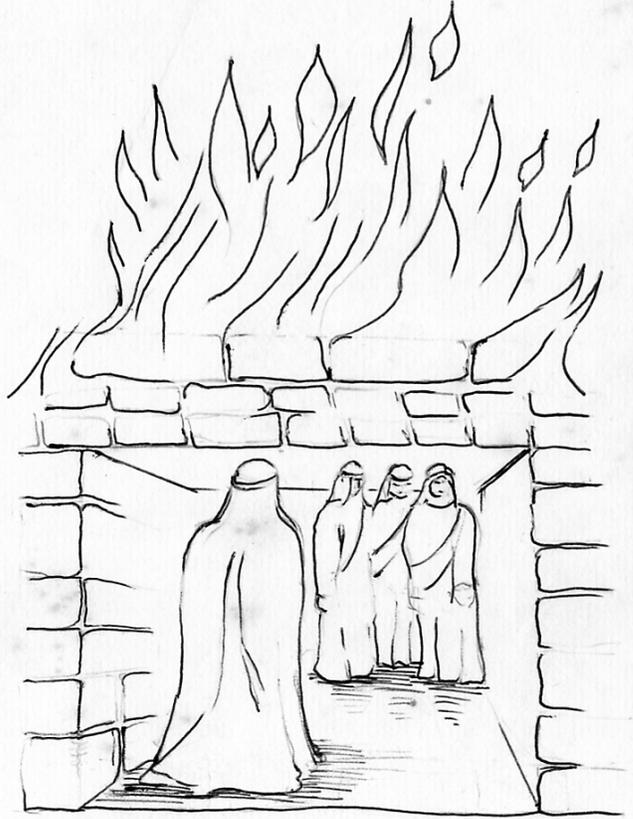
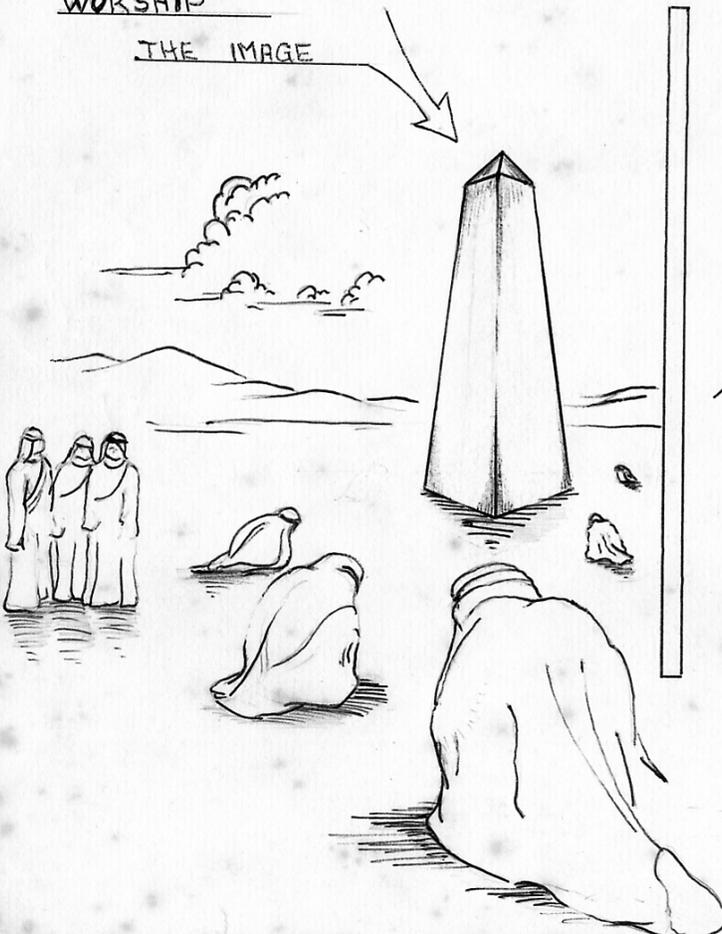


WORSHIP

THE IMAGE



OR BURN!

WORSHIP THE IMAGE OR THE CREATOR?

Down in Babylon at the command of the King, the Rulers and Administrators of Babylon met together. The King commanded them to show allegiance to his god by bowing to the great sun Image 60 x 6 cubits. Dan.3:1 In the **13th Chapter of Revelation** we **read of a** Beast which came up out of the sea, a mixture of the **Kingdoms of** the past, Babylon (Lion) Mede **Persia** (Bear) Grecia (Leopard) Rome (Reptile - different and horrible and terrible, with 10 **horns on its** head.)

This beast with 7 heads (1 Babylon, 1 Mede Persia, 4 Grecia, 1 Rome) 10 horns (on the 4th beast of Dan.7) came out of the sea. One head had a wound but the wound was healed and the head revived. Then we see a beast coming up out of the Earth with 2 horns like a lamb. (Horns denote its power.) The Lamb is seen in Rev.5 as the Saviour of Mankind, one who has Power with Yahueh the Creator. Now this beast that comes out of the earth is also called in **Rev.19, the false Prophet - one who** appeared like a saviour but really belongs to the Devil.

A CALL TO WORSHIP

This would-be 'lamb power' from out of the earth commands all who dwell on the Earth (the place from where It comes *and* rules) to worship the Power of the healed head - Rome, *and* also to worship the image which it brings into being.

The 'Lamb horned' beast

It - Exercises all the power of the Beast from the Sea.

- Forces all those under his power to worship this beast.
- Does great wonders, bringing fire down **from Heaven**.
- **Deceives** those under his power by the miracles he does.
- Makes an image to the wounded head which has **revived**.
- **Gives** life and action to the image that it has power to **force its** worship upon those under its power.
- Forces all under its power to receive a MARK in their right hand or in their forehead (See Exodus 13:9:16) or the Name, or the Number of his Name.
- Kills all who fail to comply with its commands.
- Brings an economic boycott on all who do not receive the Mark.

BEHOLD THE LAMB OF YAHUEH

On Mount Zion's hill 144,000 with Him, having His Father's Name written in their foreheads (Rev-14,3:7-12).

THE REVIVED HEAD-

It is very evident that the revived head is the power of Romanism. We see *Rome* in 2 sections - **Pagan** and **Papal**. - *the* change from one to the other was officially brought about by *the* Emperor Constantine and the making of the Christian Church, the **State Church**, a forbidding of Pagan worship as such and **a continuation of** Paganism in *its* temples under the cover and guise of Christianity, Rome still remained Pagan in fact and deed. Only in name (by the use of Christian names) was she Christian. The beast was in fact unchanged in character.

Two horns like a Lamb

The Saviour from Romanism was seen In the Reformation and Protestantism. The Great home of this power *became the* U.S.A. with its God like power (2 horns of a Lamb) and upholding above *all things* **Freedom of Speech and Freedom to Worship**.

"And he spake as a Dragon-" The Dragon we see gave the first beast his power seat and authority. We see the Dragon in action in Rev. 12.

The Dragon

- He was ready to destroy the Messiah as a Babe.
- He persecuted the people of Yahueh.
- He rebelled and fought against the *Very* Government of Yahueh
- He endeavours to carry away the people of Yahueh by a flood of his followers being put into the Church.
- He makes war with the last seed of the Woman as he did with the Messiah.
- He is pictured as a Serpent with 7 heads and 10 horns. All his active agents, Babylon, Medo Persia, Grecia and Rome - Notice *the crowns* on the heads in the *time* of Messiah the shift of Power to *the* 10 horns in Rev 13 *in* the time of the final conflict the 10 kings (see Revelation 17, Dan.2.) Notice the horns are on one beast only in Dan.7, and in Rev.12, 13, 17 carry the horns on the Roman head only. The Dragon is out to kill the Messiah and all his followers (see Revelation 17 - The Lamb and HIS followers but they overcome him.)

THE FALSE PROPHET

He works miracles and tries to prove himself by *bringing* fire *down from* Heaven as did the prophet Elijah. *But he* speaks like a Dragon – He forces the Pagan Worship of the *Dragon*, the Beast and the Image.

What is the Mark -- the name -- the Number (666)?

We are told the number is 666 and it is the Number of a Man, of his Name.

Is it the Name of the *association* which is called the Image Of the Beast?

Is 'The Mark' an *engraving* or sign of servitude? How will this mark be expressed?

It is to be received *in* **the Right hand or Forehead!**

CONNECTED WITH WORSHIP

We have this Dragon inspired *Man-power*, enforcing men to pay allegiance to it in the form of worship, and to receive **his Name and number and Mark or sign**. *There is no doubt that this sign is connected with* worship for it is contrasted with those who do not follow the beast **but** the **Slain Lamb** Rev.14:1. These have their *Father's name* written in their foreheads Rev.3.12.

Also we see in Rev.7 *it states concerning the* same people that they are sealed in their foreheads. See *Exodus, 13:9, 16.*

ISRAEL OF OLD

They were given a sign to show to whom they belonged and who they worshipped. Exodus 20:1,2. We are told that the "**Sabbaths**" were a sign if they kept them, to show who they worshipped. **Yahueh the Creator** is the only true Elohim and the 7th Day Sabbath is a memorial of His Creative Power. Exodus 20:8-11. *Gen. 2:2,3.*

When Yahueh redeemed Israel from Egypt he gave them a memorial of that redemption, Exodus 13:9., here we see that the keeping of the Passover was to be '**a sign upon their hand and a memorial between their eyes.**' Rev.4. tells of Yahueh the Creator, the 5th Chapter tells of **The Lamb the Redeemer**. The sealed people 144,000 stand with the Lamb on Mt Zion. Joel 2:32. Rev 14:1. Those who accept the blood of the slain Lamb-Redeemed.

The sign of redemption "...has redeemed us to Yahueh by your blood"

The memorial of the Death of the Lamb of Yahueh - Yahushua Messiah - is stated in Matt.26:26.,28 concerning the institution of the Last Supper. See 2Cor.11:23.26 here it tells the time of the Memorial Supper.

To-day in Christendom the Eucharist, Holy Communion, Lord's Supper or Mass, as it is called by some, is the accepted form of Christian worship yet all do not agree on the time of its memorial, the way it should be commemorated, or the significance of the service of Worship. How often it should be held, at what time, and how, are questions between the divisions of professing Christians.

THE VIEW OF ROME'S STANDING

Q. How are we known as Christians?

A. By the sign of the Cross.

Q. What are the six chief commandments of the Church?

A. To hear Mass on Sundays -----

Q. What is the chief duty of religion by which we should Sanctify the Sunday.

A. The hearing of the Mass devoutly.

Catechism of Christian Doctrine - N.T.Gilroy

“The Christian Sabbath”, On Sundays there can be no better way of keeping it holy than by adoring and worshipping God. Now an act of worship is the Mass, the re-offering to God of Christ's sacrifice on Calvary. Therefore the church, anxious for our sanctification, it imposes on us the obligation of going to Mass on Sundays

The Catechism Simply Explained by Cannon Capperata- Page 96.

THE SIGN - THE CROSS. They state a sign of Christianity, but **history proves that the Cross is the sign of Paganism.**

THE ACT OF WORSHIP – THE MASS - The sacrifice from paganism, Mithraism Egypt, Babylon.

“Soli Invico Mithrae. An interesting survival of Mithrae worship is the date of our survival of Christmas. The 25th of December was the day of the great annual celebration in memory of the Persian deity. A gorgeous Temple to the sun god dedicated on the 25th of December, “the birthday of the unconquerable sun”. After the triumph of Christianity the day was still honoured, but henceforth as the anniversary of the birth of Christ.” Websters ancient history.

Mithrae worship took the form of a mystery with seven grades, the rites included a kind of baptism with holy water, a sacrificial meal of bread and wine, and daily litanies to the sun.

THE TIME – SUNDAY - *The Venerable Day of the Sun.* Sun worship is always **Dragon- Satan Worship.**

The Dragon gave him his power, seat and authority. This sign of the Cross and the Mass are very closely united. Now we see that Rome tells us how to worship by the hearing of Mass. **We also see that the way to keep Sunday holy is to hear the Mass.**

THE QUESTION

You can rest any day and not make it a set apart day. Can you worship every day?

Can you rest on Sunday, Monday, Tuesday, Wednesday, Thursday or Friday?

Any day of the week and not make the days holy? Or set apart.

You should worship every day.

You surely can and should do so.

But you cannot do *homage* to **Sunday.**

The way to keep **Sunday holy is to Partake of the Mass or of Holy Communion.** This is how you worship to make Sunday a Holy Day – **Can you take the “Lord’s Supper” any day? Can you?**

WHEN TO KEEP THE MEMORIAL OF THE YAHUSHUA'S DEATH

Yahushua said to eat the supper in memory of his death. **Yahushua died once at a certain time**, a certain date of a certain month in the year and the memorial of that time is on that date each year - remember **Yahueh has a calendar** and it was according to **His calendar** that the event took place. Paul tells us that, **"The same night HE [Yahushua] was betrayed He took bread."** This is the time the supper was instituted to be a memorial of His death.

Paul said, 1 Cor.11:2, 20. "Keep the ordinances as I delivered them to you." *"When you come together therefore into one place, this is not to eat Yahushua's Supper"* - V23 - "For I received of Yahueh that which I delivered 'unto you, that Yahushua the same night in which he was betrayed took bread."

This was not a Sunday nor was it a Sabbath morning. It was the evening that followed the 14th day of the 1st month - at the time the Passover Lamb was killed and eaten. It was the event that since the deliverance from Egypt had been kept as a sign, both of the *deliverance from Egypt* and the acceptance of the saving *power of the Blood of the Lamb*. Now the time had come for the life *to be given* for the sinner. It was at that midnight hour that the son of Elohim took the place of the sinner to die. The Gethsemane resignation to the Fathers Will saved the lost race. This is where Yahushua gave His life for sinners - "This," it is said of the time when Yahueh brought Israel out of Egypt, **"is a night to be remembered"**.

Now type had **met** its reality and the Blood of the Lamb was shed from the brow of the Saviour in agony over the lost race. It is a night **much to be remembered** - "The same night in which he was betrayed He took bread" - this do in remembrance *of me - He gave* them the cup likewise and said this is my blood".

A Memorial is a Memorial, and there is a **time factor associated** with it. When we think of Creation we find Yahueh set a day - the **7th Day as a Day set apart** to mark the **Act of Creation, a sign** in those who stand with the Creator, for Yahueh set the Day apart and asks man to rest to show he is part of His Family - a man resting does **not make the** day set apart to Yahueh. Now the time for the deliverance was chosen by Yahueh in which he saved Israel from Egypt. This time was also the same time as shown in the prophetic type for the **deliverer** to save His people and take the place of the *Sinner*, **"at the midnight hour"** - the *Sinner was Saved* and the Saviour took the place of the Sinner - Death.

It is a night **much** to be remembered - The remembrance was to be, in the form of eating the emblems of Yahushua's Body and Blood as at the Passover -The Lamb was eaten, the blood applied to the dwelling place. To-day it is for those who accept the *gift of Life* through faith in his **Life and Death** to show their acceptance by keeping the **Memorial time each year as the time comes around** - the evening of the 14th day of the 1st month (**Yahueh's Time**) -astronomical time - the Sun gives the year a starting point - March 21, 22 Northern Hemisphere Equinox) The Moon the Month - the first Visible New moon after the equinox is the *beginning of the 1st Month*.)

A CONTINUAL CELEBRATION OF THE EUCHARIST

History shows that up until 142 A.D. the Christians kept the Memorial supper of Yahushua once a year at the correct time. It was by the influence of the Gnostics (half paganised Christian cult) that the Bishop of Rome, Pius 1 stated that, The "Lord's Supper" was to be commemorated once a year *on the Sunday following the 14th day, of the 1st month, by the year 150 A.D.* Justin Martin tells us that in the west the Christians were observing the "Lord's Supper" every Sunday -- so he says, "every Sunday became a little Passover"

"The faithful Church Fathers of the East, Polycarp and Polycrates stood against it, but it was not too long before many people were keeping the Lords supper - some on Wednesdays because Christ was betrayed on that night, some on Friday because he was crucified that day, some on the Sabbath because they worshipped on that day and some on Sunday because He rose on that day." The writer has various historical data prove this many kept the supper every day - **So confusion came** in that by the year 325 A.D. the Church bishops came under the call of Constantine the still unbaptised pagan to decide when the Memorial of the sacrifice of Christ should be held.

It was at this Council of Nicea 325 A.D. that the date was *chosen* and legislated by the Church with state backing that the supper was to be held each year as the yearly memorial *on* the first Sunday after the first full Moon after the Vernal Equinox *N. Hemisphere so in* the English countries it is called Easter, for it is on the day of the Spring Festival of the goddess Ishtar.

Now the Catholic Catechism states that *continual* taking of the Mass is desired by the Church as well as the yearly Easter celebrations.

However the **Word of Yahueh** asks us that we accept the heavenly priest, -see book of Hebrews. The Sanctuary service of the Hebrew economy is a type to how Yahueh would work in the work of redemption for mankind.

Yahueh ordained a priesthood who makes a representation on behalf of the People throughout the Year, *and no man was able* to make an offering except that he came to the priest who went before Yahueh for him and presented the sacrifice. Only once a year was a man able to kill and apply the blood, and eat of a sacrifice. **This was at the time of the Passover Lamb** being offered. It was for every man to show his acceptance of the shed blood, which was his covering from the angel of death.

To-day - if we will show our acceptance of the priesthood of Yahushua Messiah we will come to Him at all times to be represented before Yahueh. **We will celebrate *Yahushua's Supper at the time appointed, at the time when He celebrated it, on the evening of the 14th day of the 1st month.*** You will remember that, "**it is a night much to be remembered**" There is no licence to keep the Memorial at any other time than at the Date of the same night He took bread. If you set up **your time** you will show you **reject the ministration of the priesthood of Yahushua Messiah. If it does not mean this then the whole typical service of the sanctuary means Nothing.!**