

SALVATION

TYPE AND SUBSTANCE

Through the Types and Symbols Yahueh taught Israel the Gospel of Salvation.

The centre of the entire economy and worship was the Sanctuary which was a **symbolical** building with its ordinances that taught the message of **SALVATION**..

The yearly round of services was typical of the way Yahueh would deal with the **elimination of sin** from His people and bring them into harmony with **Him**. **Each part of the sanctuary itself as well as the service stood for some part in the plan of salvation,**

Many have misunderstood the whole meaning of these symbols and have literalized them, thus taking them away from their **significances** in the plan of salvation.

FIRST - Let us deal with the **sanctuary itself**, Moses was instructed to build it according to the pattern shown him (Exodus 25:8,9,40). Moses was given **a blue print**, in other words, he was to follow it exactly - **to add no more, or not to subtract from the blue print**.

Noah was also given a pattern or blue print from **Yahueh** as to how to build the Ark before the flood. Genesis 6:13-16

Paul tells us in Hebrews 9:9 concerning the tabernacle that it “**was a figure for the time then present**” something that stood for something else.

We cannot literalize beyond this figure. It is a figure or symbol of heavenly things in the plan of salvation. See Hebrews 9:24

Let us notice this figure.

It Consisted of three parts. **The outer court** - **the set apart place** - **the most set apart place**.

In these three parts of the sanctuary, **the outer court** - stood an **alter of sacrifice** and **a laver or sea-‘as it is called’- for washing**.

The set apart place - There was a table of ‘Shew Bread,’ a ‘Candlestick With Seven Lamps on it’ and a **Golden alter** before the Veil that divided the **set apart** from **the most set apart place**.

The Most set apart Place - in which was an **Ark or chest** that held the **Law or Covenant**, and other evidences of **Yahueh Elohim** against the rebels.

Some have endeavoured to see this **symbolic set-up** as a replica of **something in heaven** rather than a figure as representing the reality of Yahueh’s activity performed for His people.

There are certain points we must notice, first Moses made this sanctuary according **to the pattern or blue print he saw**. **Did Moses do this or did he add to it?** If we are sure Moses made it as he was shown, then we must see what the meanings of these things are.

First - where is seen the altar of sacrifice or burnt offerings? What did this stand for in the earthly?

You may say I know the candlestick and other things are in heaven for John in Revelation saw them - true enough, but remember John was in vision and was shown symbols or (see Revelation

1:1) "signified it by his angel" John also saw other signs and wonders in heaven.- (See Revelation 12:1) a great red dragon waiting to devour the child of a woman clothed with the sun. We agree this is symbolical, so chapter 4 and 5 of Revelation is also the same. Notice the lamb with the seven horns and eyes, bleeding before the throne.

If we conclude that the earthly set up was identical with something (maybe on a grander scale) in heaven, then we should see each section of this in heaven.

Let us notice these symbols in the sanctuary and what they mean.

Altar of Sacrifice or Burnt Offerings - This was the place where the **sacrificial animal** lost its life because of the sin of the 'sinner', this is where the **spilt blood was poured**, and where the **fat was always burnt**.

"The blood is the life" (Lev. 4:8, 19,20,26,.) **Sin was represented by the fat.**

Application - The sinner must sacrifice, **give his sins to be purged by burning**, now through the medium of the set apart spirit and acceptance of **the life, (blood)** the spotless life of **Yahushua the lamb-of Yahueh Elohim who spilt his blood or gave his life for my--sin, your sin.**

Yahushua gave His life on this earth, a living and complete sacrifice for us, not in heaven.

It is also here on this earth that we must give up **our sins** and allow the **set apart (the fire) to purify us of sin.**

You will see that this work pertaining to the altar of sacrifice cannot be in heaven but on earth.

The laver - **The place where the priest washed before entering into the holy place.**

Application. **Baptism or washing after giving up our sins** and accepting of --the Blood of Yahushua. Then it is that we can be admitted as ministers for Yahueh into the Set Apart Place where we see and experience the benefits of the resurrection of Yahushua. Baptism being a figure of **death to sin** and **a new life with Yahushua as our source of life. 1 'Peter 3:21**

The Candlestick - The spirit of Yahueh that **continually gives light to our lives and guides us into all truth**

The Shewbread"- the word of Yahueh that **continually feeds us fresh every sabbath.**

The altar of incense - where the **sweet odour is continually ascending to Yahueh with our prayers.**

This is the church or assembly of the first born of Yahueh - the priest hood. Hebrews 12:23

In this sense the 144,000 being first fruits are the symbolic temple that is spoken of in Revelation 3:12 (See Rev. 7 & 14:1-3)

The Veil - that divided the Set Apart Place from the Most set apart place where Yahushua presently dwells. This veil has now become to us the means of bringing us into a oneness with, Yahueh - **Hebrews 10:19,20 "Having therefore, brethren, boldness to enter into the holiest by the blood of Yahushua. By a new and living way which he has consecrated for us, through the veil that is to say his flesh;"**

The humanity of Yahushua Messiah, his spotless, sinless life has made a way through to Yahueh. It was our sinful humanity that separated us from Yahueh. Now that the veil was torn in two when Yahushua died on Calvary, the way is opened up through to Yahueh through Yahushua who is of our flesh. (Hebrews 2:16-18)

The Most Set Apart Place - The place where Yahueh's presence dwelt, the ark of the testimony being the representative of the throne of Yahueh Elohim and containing the principles of Yahueh's government and records or evidences against the rebels.

This most set apart place represented the dwelling place of Yahueh in heaven as will be seen in Hebrews 9:24 "For the Messiah is not entered into Set Apart Places made with hands, **which are the figures of the true; but into heaven itself now to appear in the presence of Yahueh for us:"**

As The High Priest went into the Most Set Apart Place, into Yahueh's presence before the throne, so Yahushua Messiah our High Priest is shown to have gone into Yahueh's presence "Into heaven itself now to appear in the presence of Yahueh for us" There is no place in the Scriptures where it informs us that Yahushua **went anywhere else but to heaven into Yahueh's presence - this was represented by the Most Set Apart Place.**

<u>Symbol</u>	<u>represented</u>	<u>persons admitted</u>
Most Set Apart Place Ark of the testimony	heaven itself Heb.9:24 Yahueh's throne	High Priest only
Veil	Sinful human flesh	High Priest only
Between the Most Set Apart, and Set Apart Place.	Heb. 1.0..19.20 2:1~-18 ~C9,20 Between heaven and earth	(went within)
	Between Yahueh and Man.	
Set Apart Place	the assembly of' Yahueh	underpriest
Altar of incense	avenue of intercession	underpriest ministered daily
Candelstick Set Apart fire on)	spirit of Yahueh activating the assembly, giving light power etc	priests
Shew bread	bread or food for the priests each sabbath. word of Yahueh - Living word	underpriest.and High Priest ministered..
Court	world at large	

Laver or sea	washing (baptism)	by the priests
Altar of sacrifice	where sin is burnt or given up (fat burnt (Lev 4) blood poured out at the foot for sinner	ministered by priests for the sinner.

There is yet one more thing that was the working part of the service.

The substitute for the sinner. - **It's blood** - this represented the life of the substitute (animal in type) It was to be a spotless creature.

The blood represents the spotless Sinless life of the son of **Yahueh** who takes away the sin of the world. This **life** (blood) is that which is presented before **Yahueh** not to transfer our sin to be laid before **Yahueh** – **no-but to present us freed from sin, having accepted the life (the blood) of the son, for the shedding of blood remits sin - not carries it or transfers it.**

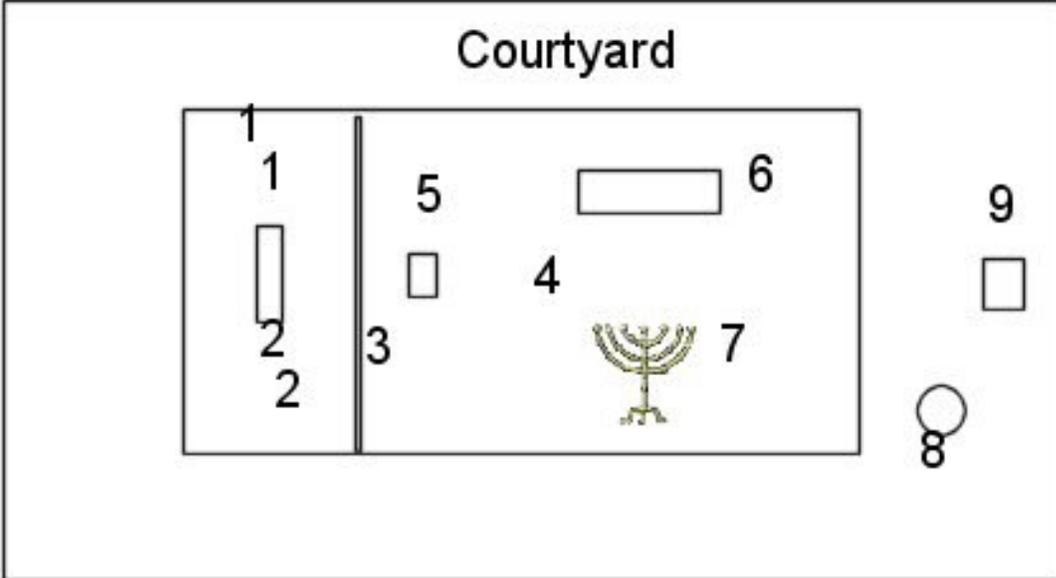
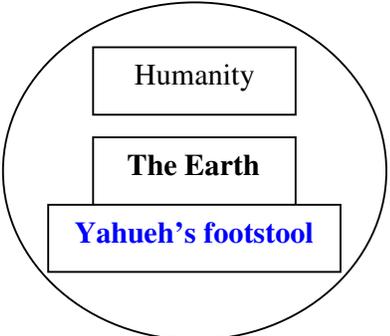
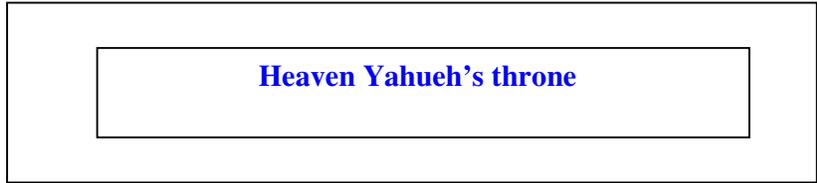
In the type the blood of animals was used, but in the plan of salvation it called for a spotless sinless life - **the life of the creator the only one who could redeem us.**

The fat - This was **burnt** on the **altar of sacrifice**. This was a sweet savour unto **Yahueh** (Lev.4 The fat always burnt)

The fat represented sin and had to be consumed by **sacrifice**. As we accept a **sinless substitute** and He takes **our sins**, it called for a sacrifice and this **Yahushua** did on **Calvary**. He died for our **sins**, (fat) and **lives** (blood) to present us to **Yahueh** as the sons of **Yahueh**. (See, Hebrews 10:12-14 9:12)

Now for the asking we can have the advantage **Yahushua** had.- we can be connected with the Nature of **Yahueh** - we can be born of the spirit of **Yahueh**.

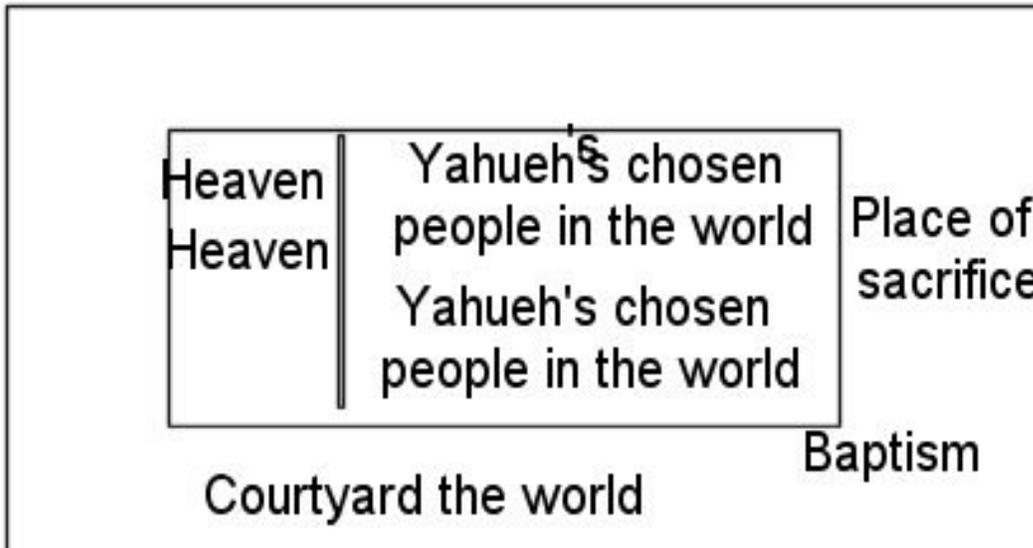
Then we will by nature walk as **Yahushua** walked and have the assurance **He** had of being the son of the living **Yahueh Elohim**, freed from sin (disobedience)



(1) Ark of covenant (2) Most Set Apart Place (3) Veil (4) Set Apart Place (5) Altar of incense. (6) Table of Shewbread: (7) Candlestick. (8) Laver.. (9)Altar of burnt offering. (10) Courtyard.

Yahueh's	Sinful	The assembly of	Laver
dwelling	Human	Yahueh's chosen people,	
place.	Flesh	who are found in the	
Most set	The	earth.	baptism
apart	Veil	The most set apart place	
place			

Courtyard representing the World at large



SUBSTANCE OF THE FIGURE.

Yahueh's throne is in heaven. Yahushua is with Him before His throne.

The Humanity of man is before Yahueh.

The one time veil now becomes man's **advantage with Yahueh.**

The Set Apart Place is on Earth where the ministrations of prayer through the **Spirit'** and **The Word** is done on **behalf of sinners.**

It was **outside** the Set Apart Place or Yahueh's true people, where Yahushua **was sacrificed on this Earth.**

Note. The oil for the lamps and shewbread

was supplied by the congregation to keep the Lamps burning and supply the priests with **new shewbread each Sabbath.**

It should be

that **truth represented by the oil and by the shewbread (spiritual food) is supplied by the people.**

The "priests did not have to find their own supplies. See Exodus 27:20; 24:5-8.

Prepared by the and set up by,

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