

REVELATION

To Read the Book - [A Blessing](#)

To Hear the Book - [A Blessing](#)

To Whom addressed - [7 churches](#)

For Whose benefit - [The servants](#)

144,000

THE MESSAGE OF THE BOOK

Revelation 1:3. Revelation 1:11. 2:3, 22:16. Revelation 1:1, 7:3.

To show the Revelation given to Yahushua by Yahueh. This Revelation is to equip the servants that they may stand through the crisis on Earth after having been found ready to stand with the Lamb, confessing Yahueh's name.

THE SETTING OF THE REVELATION

Revelation - gives the setting of the Setapart Place, as in the Hebrew Economy, with the Setapart place in the midst of the camp of Israel.

Revelation 5 - the work of the Setapart Place in action. The Lamb having been slain, is the central figure of the Setapart Place - the one by which Salvation and Redemption come to the people who will accept it.

The setting of the Setapart Place with the:

24 Elders on 24 Thrones

4 living Creatures before and about the throne,

all paying respect to the Eternal Being whose Throne is in the Most Setapart Place.

"THE LAMB AS IT HAD BEEN SLAIN", appears upon the scene to open the Book in the hand of the Eternal One.

THE BOOK - [In 7 sections](#)

- Each section sealed

- Contained writing within it

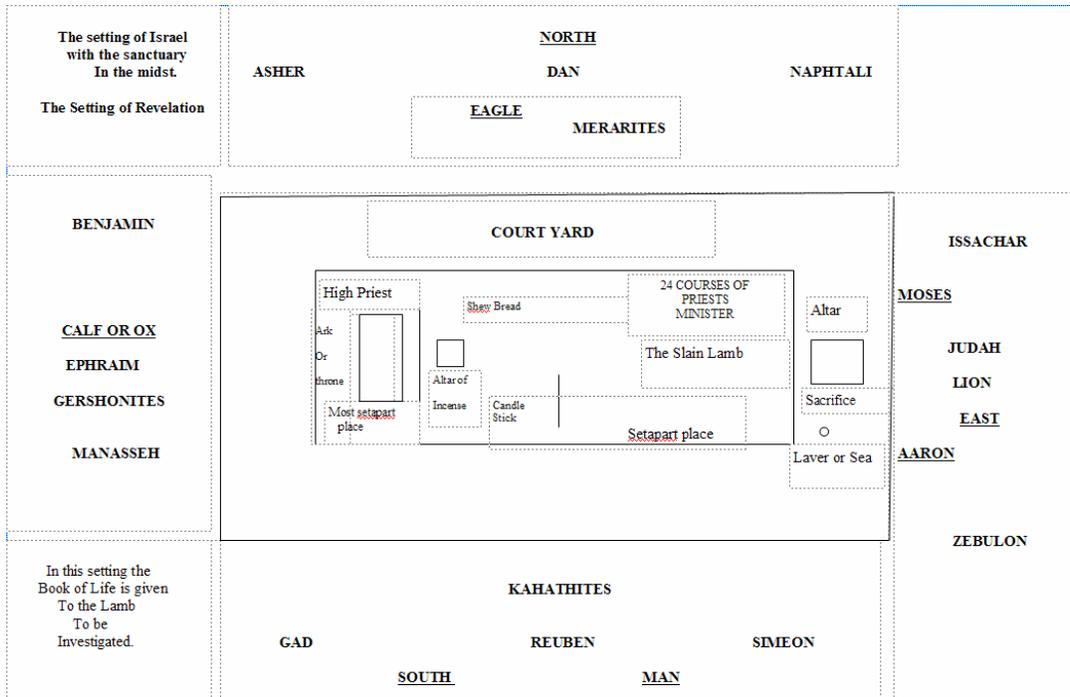
- No man was found worthy to open, to look on, or read the Book. Only the Lion of the
- Tribe of Judah - The Root of David - He had prevailed, or 'overcome' and was found
- worthy to open the Book.

Now in the midst of the '**Throneroom**' appears,

"A Lamb as it had been slain", [with 7 horns and 7 eyes](#).

(Note) It will be seen that here we have a setting of the Setapart Place, as in the camp of Israel, with the tribes of Israel encamped about the Setapart Place under the symbols of the 4 living creatures – the Ensigns of Israel. The Setapart Place as in the symbolic setting given to Moses with the Mostset-

the Most Setapart place.



apart Place

being the place of Yahueh's Throne also the Altar of Incense which is before the Throne. The Ministration of the 24 courses of Priests, the Candlestick, and the centre of the entire Setapart Place Service.

- THE SLAIN LAMB

Here in Revelation 4 & 5 we see the entire symbolism in the setting of that given to Israel, note, it is all Symbolic even showing [Yahushua as the Lamb Slain with 7 horns and 7 eyes](#).

THE LAMB RECEIVES THE BOOK – THE REASON HE WAS ABLE TO TAKE THE BOOK -

- He had been slain

- Has Redeemed (those represented by the 4 creatures and the 24 elders) to Yahueh by His blood.

THE BOOK BECOMES THE LAMB'S BOOK

It now is the Book of the slain Lamb. The reason, because He gave His life for the redemption of the people the people belong to Him, it is this fact that gives Him the right to take the Book, to open and read it.

John wept much when it seemed there was no man to open the Book. John saw the importance of the Book being opened.

THE NAME OF THE BOOK

Revelation 13:8 calls this Book belonging to the **Lamb** "[The Book of Life of the Lamb slain](#)"

Revelation 21:27.. calls it the "the Lambs Book of Life"

THE OPENING OF THE BOOK

Revelation 5 gives the picture of this Book of Life of the Lamb slain, being given to the Lamb, making it His Book because He owns the people who have their names written in the Book. Revelation 22:19, 17:8, 13:8, 30.

THE BOOK TO BE INVESTIGATED

Revelation 3:5 states that the Book of Life is to be investigated and to the overcomer of Sardis there is a promise of having their names retained in the Book of Life and accounted righteous. (white raiment Revelation 19:8). The promise of Yahushua is that He would confess their name before His Father and His Angels.

REVELATION 4 & 5. THE SETTING OF INVESTIGATION OF THE BOOK OF LIFE

In **Revelation 4 & 5** is shown the Judgment in session. This picture is also given in **Daniel 7:9,10, 13:14**.

Daniel presents - (1) The Ancient of Days sitting

- (2) Thrones cast down (or set)
 - (3) Fiery stream before Him
 - (4) Judgment set
 - (5) Son of man came near before Him
 - (6) Books opened
 - (7) Unto the Son of Man is given a kingdom
- The Angelic Host Surround The Throne.

REVELATION SYMBOLIC PICTURE – IN THE SETAPART PLACE SETTING

- (1) One sat on a throne
- {2} 24 Elders set on Thrones
- (3) Sea of glass as clear as crystal {Rev.15 mingled with fire}
- (4) Judgment comes {Rev 14}
- (5) The Lamb slain comes before The Throne
- {6} The Book is opened {Rev 6-8:1. 7 Books in the Book of Life each sealed)
- (7) 'Unto The Lamb' The Book is given the title Deeds of His Kingdom

The Angelic Host Surround the Throne

Here on is given the setting of the Investigative Judgment with the Book of Life being investigated and "all things that offend" being taken out of the Realm. "**The Book of Life**"

It will be noted that Daniel shows the "Son of Man" or in Revelation the "Slain Lamb" and to Him was given "Dominion, splendour and the realm" or as

Revelation 5 gives the picture. "The Lamb Slain" given the Book, later called "**The Book of Life of The Lamb slain**" containing the names of His subjects. the subjects of His Realm, in other words when the Judgment is set and the books are opened and the Realm is given to the Son of Man - this is shown in Revelation 5 as the Lamb obtaining the Title Deeds of His Kingdom or Realm and then in Revelation 6 onward opening it up. He goes through the Book either retaining or blotting out names according to merit as is seen in Revelation 3:5. This is shown in symbols as the Book is opened.

We see that the Judgment begins with those who first lived upon the Earth and ends with the "Living People".

THE BOOK OF LIFE OF THE LAMB

Contains Names -

Revelation 13:8. "Whose names are not written in the book of life of the Lamb slain from the foundation of the World".

Revelation 17:8, "Whose names were not written in the book of life (of the lamb slain) from the foundation of the world".

It is clear that this [book of life of the Lamb slain](#) contains the names of the people who will form His Realm.

Revelation 4 & 5. give the setting for the whole of the Revelation. Here is the key to understanding the message of the Book of Revelation.

REFERENCES TO THE BOOK OF LIFE

Revelation 3:5	The book of life to be investigated.
Revelation 5	The Lamb receiving the book - from here on it is the Lamb's book .
Revelation 13:8	Book of Life of the Lamb slain (whose names are not written in from the foundation of the world).
Revelation 17:8	Book of Life etc., (as Rev. 13:8)
Revelation 20:12	Book of Life Used in Judgment,
Revelation 20:15	Book of Life Books opened.
Revelation 21:27	Lamb's Book of Life
Revelation 22:19	Book of Life contains the names of Yahueh's people.

This book in the hand of Him upon the Throne given to the Lamb is the Title Deeds of the Realm, the Names of His subjects - His Realm.

This book is investigated - This is the Investigative Judgment.

THE BOOK OF LIFE INVESTIGATED

As the Lamb opens the Seals -- thus opening the sections of the Book, He begins with **those who first lived upon the earth and closes with the living.**

Notice Revelation 6 - **First 5 seals given in symbols all to do with the dead.**

5th Seal - Souls under the Altar told to stay there longer by the judgment - yet accounted righteous - (given white robes see Rev. 3:5 to the 5th church).

Clearly the Judgment of the Dead

6th Seal - Living people brought to view, 2 classes of professed Yahushuaian, **one** ready for the Judgment - **one** calling for the mountains and rocks to hide them from the Judgment of Investigation. (See Rev. 6:12.ch 7:) The other given white Robes. Accounted righteous as they come before the Judgment Throne.

THE END OF THE INVESTIGATION AND BLOTTING OUT

Revelation 19:1-8. The same scene as in Revelation 4 & 5 having finished the investigation, having found the **Woman Babylon the corruptor, the agent of the Dragon** with whom she is affiliated - her judgment was separation from Yahueh and His people - put into the wilderness. Leviticus 16, Revelation 17:3.

THE ELDERS & LIVING CREATURES -

worship before the Throne praising Yahueh for His true and righteous Judgment.

THE MARRIAGE

The Lamb – Husband, Yahushuaian Israel - Wife (Rev. 21:9, 10)

YAHUEH'S GIFT TO HIS PEOPLE IN THE JUDGMENT

Revelation 19:8 "And to her was granted that she should be arrayed in fine linen clean and white: for the fine linen is the righteousness of those Setapart".

See Revelation 3:5, **the promise of white raiment and names retained in the Book of Life.**

Revelation 21:27 **only those whose names remain in the Book of Life belong to the City – the Lamb's wife.**

Revelation 22:19 - "IF ANY shall take away from the words of the book of this prophecy, Yahueh shall take away his part out of the book of life, and out of the Setapart city. and from the things which are written in this book." (of Revelation)

The love and tender care of our Redeemer be with you all

Judgment of Yahueh's People

It is appointed unto men once to die and after that the judgment Hebrews 9:27

The judgment deals with all people who live or have lived upon the earth. In Scripture there are two books in particular that deal with the judgment - the books of Daniel and Revelation.

THE BOOK OF REVELATION

This book is set in the scene of the Camp of Israel with chapters four and five showing the setting in which the contents of the remainder of the book are carried out.

Revelation four shows **Yahueh** on His throne in the inner part of the Tabernacle, before Him 24 seats with 24 elders representing the 24 courses of priests. Four living creatures representing the tribes of Israel about the Tabernacle under their representative ensigns, or flags, bearing the lion to the east, eagle to the north, calf to the west, man to the south - see Numbers 1 & 2. Rev. 4 features Yahueh as the Creator - v. 11.

Revelation introduces **Yahueh** with a **Book** in His right hand, a **Book** with seven sections, each sealed -containing writing within it. No man is found worthy to open the seals and to look on the material within. Then one, the Lion of the Tribe of Yahudah was found worthy to open the **Book** - the Root of David, pictured here as "a lamb as it had been slain" - having all sight and all power, seven eyes and seven horns, the complete power of the Spirit of Yahueh. He is able to open the **Book**; he takes it and is acclaimed worthy to open it because he has redeemed the people. .

The work of Revelation is to reveal Yahushua as the redeemer in the judgment - "The Revelation of Yahushua the Messiah," Rev. 1:1

THE BOOK - This Book is now the Lamb's Book.

Rev. 13:8 calls it "The Book of Life of the Lamb Slain." Rev.21:27 calls it "The Lamb's Book of Life." Rev. 21:27 calls it "The Lamb's Book of Life."

There are names written in the Book of Life Rev. 3:5 "will not blot out his name out of the Book of Life" etc. See also Rev. 17:8; 22:19.

MESSAGE TO THE ASSEMBLIES

The Lamb's Book of life is to be investigated, the names of the faithful to be recommended to the Father and angels, this is a work judgment. Names have been written in this Book from the foundation of the world - though some names have not been written in it - see Rev. 17. Those whose names are in the Book, and who are accounted worthy in this judgment, are given white garments (Yahushu's righteousness) Rev. 3:4; 6:11; 19. Those people professing to belong to Yahueh come to judgment first 1 Peter 4:17,18.

COMPARE DANIEL 7:9,10,13,14.

1. The Ancient of Days sitting.
 2. Seats set (thrones cast down).
 3. **Fiery stream before Him.**
 4. Judgment set.
 5. Son of man comes near before Him.
 6. Books opened.
 7. Unto the Son of man is given a Kingdom or Realm.
- The angelic host surrounds the Throne.

Revelation -

1. One set on a throne.
2. 24 elders set on seats (thrones).
3. Sea of glass clear as crystal (Rev. 15 **mingled with fire**).
4. Judgment comes (Rev. 14).
5. The Lamb Slain comes before the Throne.
6. The Book is opened (Rev. 6-8: 1 - seven books in the Book of Life, each sealed).
- 7, The Lamb, Yahueh's Anointed, receives the Kingdom or Realm - Rev. 11: 15.

The angelic host surrounds the Throne,

These pictures show the Judgment going through the Book of Life and other books - "The books (plural) were opened." In Malachi 3:16 we read of a Book of Remembrance. Beginning with those who first lived upon the earth and finishing with the living people in the 6th and 7th sealing periods.

Daniel 12:1 "At that time thy people shall be delivered every one found written in the Book." (as a result of the Judgment - Dan. 7).

References to the Book of Life: Revelation 3.5,6; 13:8 17.8; 20:12,15; 21:27; 22:19.

It is most important to have one's name written in the Book of Life, and to have it retained in the Book in the Judgment. Those people whose names remain in the Book make up the Kingdom or Realm of Yahushua.

JUDGMENT OF THE DEAD

The symbolic pictures seen in the 1-5 seals are representations of those who are dead. Notice the fifth seal - souls under the altar told to stay there longer by the Judgment - yet accounted righteous (given white robes, see Rev. 3:5 6:9

JUDGMENT OF THE LIVING

Sixth seal, Rev. 6:12-17;7. The Judgment comes to the living, see 6:17 "The Great Day of His wrath has come." They want to be hidden from the Throne and the Lamb.

THE JUDGMENT BRINGS

Freedom to the oppressed who worship Yahueh, redemption and the Kingdom. Revelation is a book of judgment of Yahueh's people of those who have followed advancing truth, on the - false ' prophet. On the seat of the beast, on Babylon, on the 10 kings, on the serpent ~ dragon -the devil, on the nations who join the devil.

Seeing that this Book (the Book of Life) contains those names of the people from Adam on to now, we see that they come before the Judgment each in their turn as the Book is investigated in it's seven sections. We need to understand the symbols used. Here we see Yahushua as a bleeding Lamb and a Lion, two aspects of his work for mankind. Next we see the people, those who have been given the dominion of the earth, to replenish and subdue see Gen. 1:28. The horse is the body of Yahueh's people -pictured as in Zech. 10:3 "as a goodly battle horse." The horse is used throughout the Scriptures as Yahueh's agent. Whereas the nations are seen as wild beasts in symbolic sense.

FIRST SEAL

White horse with crowned rider, with bow and arrow in hand. Yahueh's first movement, Genesis 1:26-28, Adam given dominion and power as man and woman to conquer and subdue the earth. (We notice that Zech.

9:13 shows Yahueh using Yahudah as the bow and Ephrayim as the arrows. We also see Messianic Israel as the bride of the second Adam, who will succeed where the first failed.

SECOND SEAL

The red horse - Gen. 6:11 Earth filled with violence." From the day of Cain up until the Nephilim corrupted and polluted the earth with their perversion and violence, we see the representative power going away from the purposes set for the human race under Adam. This era was followed by the flood.

THIRD SEAL

The black horse, rider with balances in his hand -Indicates judgment - a measure of wheat for a penny and three measures of barley for a penny or cent. In the crops and feasts of Israel the barley is the firstfruits, the wheat the main crop. The grain crops represented Israel. Yahushua told of the contracting of workers for one penny a day (Matt. 20:1-16). Not to hurt the oil or wine (the word hurt here in Greek indicates a social or physical hurt - to be unjust) Oil is representative of truth, wine of the lives (blood).

It appears that Israel as a nation is here being judged.

FOURTH SEAL

The pale horse - a period when death controlled the movement and the grave was following. The means of death was by sword, hunger and wild beasts. The power extended over a fourth part of the earth. The fourth great kingdom. During this time the Assembly fell into the apostasy of Egypt and took over its system of pagan mysticism.

FIFTH SEAL

No horses. The true people of Yahueh are seen to have been martyred for Elohim's cause because of their belief and life. Their blood cries out from the earth to be avenged and vindicated by destroying the system that corrupts the earth. Still a short time until the final period of persecution is over and they can be resurrected. They are granted the robes of Yahushua's righteousness and the judgment passed on to the

SIXTH SEAL

We see living people facing the Judgment with Yahueh on the throne and the Lamb with the Book of Life. The setting is signs in the sun, moon and stars as in Matt. 24 and Joel 2:28-32; 3.1-21.

There are two groups before the Judgment: one calling to be hidden from facing the Judgment, the other (Rev. 7) -144, 000 of Israel sealed for Yahueh, and an innumerable company of all nations with white robes accounted worthy.

SEVENTH SEAL

Silence for half an hour - then one of those ministering before the Throne filled the censor with fire from the altar before the Throne and threw it into the earth. The fire here represents the power of the Set-apart Spirit of Yahueh (we see a live coal off the altar being put onto the lips of the prophet, Isaiah 6:6. Tongues of fire, Acts 2.3. The power of the Spirit of Yahueh in action). The earth is lightened by the message of power given in Rev. 18:1 - Babylon, is judged, the woman seated on the red dragon (scarlet beast) being separated from the people in the wilderness" (Rev. 17.1-3). The judgment of the Beast and the false prophet and the kings of the earth - Rev. 19 - by the One who is seated on the "white horse" -the Sovereign, the "Word of Yahueh" - the One who comes to rule the nations with a rod of iron.

The devil is taken, bound in chains, and shut in the bottomless pit, She'ol - the grave, by the one who has the Key of the pit, for 1000 years.

THE DAY OF REWARDS AND SEPARATION

This is the "Great and awesome day of Yahueh" - 1 Peter 4:17 - when the people of Yahueh come to judgment. This day is the day when justice will be done and equity will be given to those who follow Yahueh. The righteous vindicated and the wicked separated from the presence of Yahueh.

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THE 7 HORSES OF REVELATION

The book of Revelation has in it many symbols and a number of subjects grouped in sevens

7 Assemblies or churches, candlesticks or lamp stands and, 7 stars or messengers.

7 Seals - These are that which is sealing the book or scroll of the book given to the Lamb in the scene in Rev. 4,5 where the Lamb receives the book - the title deeds of the Realm that He is to Rule over - after which it is called in--Rev 13.8, ...whose name has not been written from the foundation of the world in the book of life of the Lamb that has been slain." Rev. 17:8 ... whose names have not been written in the book of life from the foundation of the world,". This is the book given to the Slain Lamb which is then called the BOOK OF LIFE OF THE SLAIN LAMB, this book contains the names of those who will be the subjects of the New Earth. Their names have been written in the book from the beginning of the Earth's history, Adam and Eve where the first to be written in the book

THEN AN INVESTIGATION is seen in the setting of these above mentioned chapters, 4,&5, with the seals being opened and the Judgment given to each successive generation of those who have been written in the Book of Life. Beginning with the dead and ending with the -living as seen in the 6th Seal, with the unfaithful hiding from the face of the Judge of the Earth

When the first seal was opened there appeared the symbol of the first one given rulership of the Earth. Gen 1:28 "Be fruitful, and multiply, and replenish the earth, and subdue it; and rule over the fish of the sea, and over the birds of the heavens, and over every living thing that moves on the earth."

To Adam was given a counterpart with whom to rule the Earth, a means through which the Earth would be governed, just as the last Adam Yahushua the Messiah will have his wife Yahudah and Israel with him to rule the Earth. Zech 9:13, "For I have bent Yahudah for me, I have **Filled the bow with Ephraim**; and I will stir up your sons, O Zion, against your sons, O Greece, and will make you as the sword of a mighty man." Rev 13 shows the united nations, with the greatest influence being [leopard -See Dan 7:6] the Grecian Democratic government idea and the Worship of Zeus -the Olympic sun worship - the eulogization of the human body . This spirit that is taking over the world will be brought to an end by those who are with the Lamb and those with Him Rev17:14 "These shall war against the Lamb, and the Lamb shall overcome them,....and they also

shall overcome that are with him, called and chosen and faithful." These are the 144,000 of the Tribes of Israel, we see them standing with the Lamb on Mount Zion. {Rev 14:1.}

THE WHITE HORSE

So we see the First Symbol the White Horse with its Rider Adam, going out to control the Earth, **Adam and his wife in control of Yahueh's movement upon the Earth**, in it's purity.

The day of Adam came to an end Gen. 5,6. The race had been corrupted by the Nephilim and there was a new start to be made after the flood had destroyed the polluted and corrupted earth.

THE RED HORSE

The next Symbol, a Red Horse which took peace from the earth. Shem was one standing for Yahueh during this period Gen. 11: 10-26

Gen 6-10, the sons of Noah are seen to take control of the Earth with Nimrod setting up Opposition to Yahueh and corrupting the earth , until Abram had to leave his home to save his life because of the opposition to those who worshipped Yahueh. Peace was no longer on the Earth, Nimrod was one who destroyed those who stood with Yahueh. There was constant fighting between the peoples, so that walls were built about the towns to protect the inhabitants.

THE BLACK HORSE

The days of the Black Horse, the rider measuring out the needs of life.

In Gen 11:26 we come to the days of Abram who was the father of the people of Israel. In Gen.14 we see Abram defeating the kings and peoples of the Nephilim to rescue Lot. Abram faithful to Yahueh **with his 318** trained men **set out** standing against the wicked and **upholding the principles of truth**.

The covenants were made with **ABRAM** and renewed with all of those who followed, Isaac, Yacob, and all Israel. The responsibility for representing Yahueh was upon these people, yet they did it very badly right up until the time measured out to them in Dan 9 and Eze.4 came to an end in the destruction of Jerusalem in A. D.70 when as spoken by Ezekiel, the city would be destroyed and the people scattered to the four winds. During the siege things were bad, but when scattered abroad they would continue to have opposition and persecution amongst the nations, until the gathering of the remnant.

70 A. D. Yahudah was scattered and the city destroyed, then we see the next rider to come on the scene.

THE PALE OR GREEN HORSE

Rev 6,8 "And I saw, and behold, a Pale Horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth."

Over the next 1500 years, a 4th part of 6,000 years,[the age the Earth is set to run,] with the new rider death on the new horse, a Green Horse-[Greek -. Green Verdant, indicating new life] while there was life in the horse, that which represented the movement of Yahueh, yet death [those in control] rode the horse, and the grave followed.

We will leave the Seals here for this study and follow the story of the Horses through the Trumpets. As we have seen the horses are no longer displayed in the unsealing of the Book,

However **the symbol is carried on into the Trumpets.**

We should here see the meaning of the Trumpets as given in the Scriptures so that we might understand the "symbolic " meaning. In the setting of the Hebrew Economy we find that *Silver Trumpets* were made, Num, 10: 1,2. 1. "And Yahueh spake unto Moses, saying,

2." Make two trumpets of silver; of beaten work shall you make them: and you shall use them for *calling the congregation, and for the journeying of the camps.* "

The Trumpets in Revelation depict the calls that Yahueh gave to the people of each age at the ending of each Sealing period time. A call to move on with Yahueh.

The Trumpets follow the Seals like the night follows day - as Seal, Trumpet, Seal, Trumpet, and so on. So the 5th Seal shows us the people who died as martyrs for their belief, they cry out for retribution and deliverance, they are granted **White Robes** by the Judgment, **but told to wait for others who will yet be killed for their stand with Yahueh.** So following the fifth seal comes the 5th Trumpet. That is 4 horses in the 1st 4 seals and 3 horses in the last three trumpets, 7 in all.

THE FIFTH HORSE

After the 5th Trumpet follows the 5th Seal, we see the bottomless pit being opened by the one who alights on the Earth and to him is given the Key of the Bottomless Pit. [the grave] [see ,Rev. 9:11, 11:7, 17: 8, 20:1, 20.3. notice that the one having the key to the pit locks the Devil up in the pit also Rev 1:18. We see that it is Yahushua who has the keys of the pit.] As the Pit is opened smoke comes out of the Pit, smoke is seen in the burnt offerings, when Yahushua made the offering of His life and opened the pit, the grave, [and we saw that there were souls under the Altar calling out for retribution,] now the Smoke (see - Exd 19:18, Duet. 29:20, Ps. 74: 1.) comes out of the pit, the anger and power of Yahueh is to be seen through his work force the Horses, they came out of the Smoke as a result of the offering that Yahushua made, they have no riders but they have a Sovereign, who is the one who will destroy the works of the Devil as seen in Rev.20.

The horses are prepared for battle, but they only give a severe testing on those who are not sealed.

We see them as flying here and there, testing those who were not prepared, ready to do battle but the time was not yet for hurting, as we see in Rev 7.I-3. "...hurt not.... till we have sealed the servants of our Elohim in their foreheads.." the work of the 6th Sealing time.

THE SIXTH HORSE

But when we come to the 6th Trumpet which follows the 6th Seal there is a change , now the four angels are loosed for this set time to go into battle and kill the wicked [1/3 rd part see Rev 12:4]

- **The army** of 200,000,000 horsemen,
- Horses heads like lions,
- **Serpents tails** with the riders fully equipped to meet the conflict.
- The active destroying elements, **the fire** -- the power of the set apart spirit of Yahueh,
- Smoke - the anger of Yahueh,
- **Brimstone** - the destruction that follows as it comes out of the mouths of the lions heads which represent the empowered Yahudah leading the way to restore the Realm of Yahueh upon the Earth. The Tails - serpents these follow up and urge the horse along. [See Gen 49:8-12; 16-18.] This is the time when all the prophecies of restitution take place. Read the 6th Trumpet Rev 9: 13 - 11:15.

THE SEVENTH HORSE

The WHITE HORSE is back again

When the 7th Trumpet sounds we see a take over of the World's Kingdoms by the rider on the **White horse clothed in red**, coming to Judge and make War. Rev 19:11-16.

His weapons of war, the sword of His mouth --- the Word of Elohim AS IN CREATION

Just before Yahushua the Second Adam is seen coming on the White horse in Rev 19:7-9 we see the picture of the Bride ready for marriage. As The first Adam used his bow and arrow to subdue the Earth so the second Adam uses his, Zech 9: 13 13 " For I have bent Yahudah for me, I have filled the bow with Ephraim; and I will stir up your sons, O Zion, against your sons, O Greece, and will make you as the sword of a mighty man." We see that salvation is to be found in Jerusalem and in the called of Yahueh. Joel12:32, 32 "And it shall come to pass, that whosoever shall call on the name of Yahueh shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yahueh has said, and among the remnant those whom Yahueh calls."

The seven horses of the book of Revelation show the picture of those commissioned by Yahueh to represent him in the Earth to care for the Realm and Rule the Earth. We are looking to the Restitution of the People of Israel to take the Rule again, and then for Yahushua to come and RULE IN ETERNITY.

SEALS

7 horses of REVELATION

TRUMPETS

1



No 1 The first crowned rider of the Horse, a white horse was Adam Gen. 1:28, Elohim said unto them,and subdue it; and have *dominion* over the fish of the sea, and over the birds of the heavens, and over every living thing that moves upon the earth."No7 The next crowned rider ona white horse The second Adam, Rev 19:11-13, a white horse,.....his name is called The Word of Yahueh..upon his head are many diadems;



2



No 2,3. The Red horse -The period from the flood to the the Exodus The Black Horse -Through the history of Israel, up to destruction of the Temple at Jerusalem.

3



No. 6 The 6th Trumpet period when Israel is restored and aided by the heavenly hosts to overcome the powers of evil and prepare for the coming of the Messiah to rule the Earth

6



4



No.4 Death rode the horse,the grave followed, no more horses in the Seals.This period up to the 1540 approx.. No. 5. The oppression eased, the time came when preparation could begin fortruth to be spoken and a looking for the coming of the Messiah. A Testing time.

5



THE JUDGMENT of YAHUEH'S PEOPLE

Part 2

The Setting of the Book and the Trumpets

We saw the setting of the Book of Revelation in section 1, last chapter, now we continue to consider the **SEVEN TRUMPETS** and where they fit into the Judgment scene.

It is evident that the Judgment begins with the Dead and closes with the Living who are upon the Earth at the time the final events take place, when Yahueh takes over the REALM.

The Judgment is a review of the history of the people, first of all those who have taken the position of representing Yahueh, as we read in the book of Peter 4:17 "For the time is come for **judgment to begin at the house of Elohim**: and if it *begins first at us*, what shall be the end of them that obey not the gospel of Yahueh?"

Those who have not followed in the path of advancing Truth and have spurned the leading of the Spirit are seen in the Trumpets as siding with Satan, and their end is seen. As we see in the days of Noah those who refused to heed the offer of the Spirit filled message perished in the flood.

In Rev11:15 The announcement of the Rule of Yahueh is made when the 7th Trumpet sounds. This is the end of the Harvest, and the time to execute Judgment, not any longer to Investigate as has been seen in the books of Dan 7:9,10. and Rev.5,6. in the opening of the Book of Life to investigate who should stay and who blotted out as is seen in Rev. 3:5 "He that overcomes shall be arrayed in white garments; and I will in no wise **blot his name out of the book of life**, and I will confess his name before my Father, and before his angels." This shows there are those who will remain on the books as they are investigated, we see this also in Dan.12:1 last part,": and at that time your people shall be delivered, **every one that shall be found written in the book.**"[Dan.7:9,10.]

The book of Daniel = Judge of El or Elohim, this book and Revelation are both to do with the Judgment, the setting up of Yahueh's Rule on the Earth.

REVELATION SETTING - HEBREW ECONOMY

Judgment of the people of Yahueh ; opening of **the Book of Life, 7 Seals**

- Judgment for all who have not walked in advancing Truth ,7 Trumpets
- Judgment on the False Prophet.
- Judgment on the seat of the Beast.
- Judgment on Babylon.
- Judgment on the 10 Kings.
- Judgment on the Serpent - Dragon - the Devil.
- Judgment on the nations.

Introducing the Seven Trumpets Num.10:1-10,

In the light of the Hebrew Economy the Trumpets were -

1. To call an assembly.
2. To sound an alarm for journey or for war.
3. To assemble for feasts - **announce New Moons.**

Seven Months IN THE Hebrew Economy

The new moon began each month and the trumpet announced its beginning.

The first month of the year began the Barley harvest, with the wave sheaf.

The third month saw the beginning of the Wheat harvest with the day of Pentecost and first fruits [see Rev. 14]. The harvest in general followed, wheat, grapes etc.[Rev. 14]

The 7th. month - the 7th. trumpet sounded at the close of the Harvest. [see Lev. 23]

In each period of Earth's History there has been a message given and a harvest taken, of the first fruits and then the harvest.

The purpose of the Trumpets- in Revelation

1. To call to repentance, Rev. 9:20,21.
2. To remove unfaithful, to reward the faithful, Rev. 11: 15-19.
3. To introduce a new movement or leadership, Rev. 11: 15-19.
4. To bring Judgment full and final, Rev. 11:18.

The last three Trumpets are called Woes, Yahueh's judgments upon the people of the Earth.

In the Sealing there were 7 divisions, following each Sealing period there is shown to be **corresponding** Trumpet calls for the people to advance with the Truth for the Time - Present Truth - and live in harmony with that Truth.

When the 7th. Trumpet sounded in the Hebrew Economy it was called the Feast of Trumpets, being the 7th. Trumpet, a Sabbath of Months, the 7th.[there was a sabbath for every part of time, days, weeks, months, years.]

In Revelation 11:15 when the 7th. Trumpet sounds we see the Rule of Yahueh begin with the Messiah taking the Realm.

Nature of the TRUMPETS

The messages given are of a very symbolic nature, these symbols are to be understood by the word of Yahueh as given in the Scriptures -not by private interpretation. The truth lies in the symbols.

The book of Revelation is a summary of all the Scriptures, so one must seek the understanding of the Symbolic code from all the written Word.

These messages are all sounding in the end of time when the Judgment is to prepare the people for the next movement forward.

The sequence is -sealing period - a trumpet call-

The Trumpets

First notice that seals 1-4 had horses, then no more horses, Also see that the last three , the Woe Trumpets all have HORSES .

THE HORSE REPRESENTS -Zech.10:3 "for Yahueh of hosts hath visited his flock, the house of Judah, and will make them as his goodly horse in the battle."
This is when the final victory is won. see the 6th trumpet.

The symbolic 1/3rd part is used throughout the Trumpets except the 5th Trumpet. In Rev.12:4 we see the Devil INFLUENCE 1/3rd of the angels,[symbolic-2/3rds are double the amount, or the majority- these are loyal to Yahueh]
The 1/3rd part is those who are influenced and side with Satan, The Devil, the old Serpent.

Symbols- 1st Trumpet.

Hail = destruction from Yahueh. Job 38:22,23.

Fire = Spirit of Yahueh Isa.6:5-7, Acts 2:3-4.

Blood = life [mortal] Lev.17:11,14, Gen.9:4.

Trees = leaders. Isa.2:13, Dan.4:20,22. Matt.3:10.

Green grass = common people. Isa. 40:6-7.

We have here a **symbolic picture** of a ***Spirit filled message*** given with ***an offering of Life***, or ***if not heeded, Destruction***. The results were ***all the common people perished and all the leaders of those people who had sided with Satan.***

NOAH and his family were leaders for YAHUEH they were given life for they accepted and followed the message. Gen.7:1 " And Yahueh said unto Noah, You come, and all your house into the ark; for I have seen you righteous before me in this generation."

2rd TRUMPET

Symbols - mountain burning with fire, cast into the sea.

Result - 1/3 part of the sea became blood

1/3 part of the creatures that were in the sea and had life died.

1/3 part of the ships were destroyed.

Symbols- mountain = kingdom Dan 2:35,44.

Burning with fire = activated by the Spirit of Yahueh

Sea = peoples ,nations. Rev.17:15.

Notice the 1/3rd part again.

Here is pictured Israel as a nation filled with the power of the Spirit coming out of Egypt being placed in the midst of the nations, with all their *ships, or means of salvation through devil worship, destroyed*. [remember the Ark of Noah]
Those who joined Israel had life.

3rd TRUMPET

Symbols - A **star from heaven** burning as a lamp alighted upon the 1/3rd part of the rivers and the fountain of waters

Name - star called wormwood.

Result- 1/3rd part of the water became bitter, many people died as a result

Symbol - Star a messenger = Rev 22: 16.

- Yahushua the bright and morning star. Rev. 1:20.

- Burning as a lamp - Isa. 62:1, 2Peter 1:19, John 1:4-5,7-8.

1/3 part of the rivers and fountains of water - the place were the people began on Earth.

WORMWOOD- A tonic cleansing herb very bitter in nature. It was a hard thing to take by so many, but a life giving tonic to those who accepted the WORD IN LIVING FLESH.

4TH Trumpet

Symbols - *Sun, Moon, Stars. - 1/3 part smitten*

Result - *a 1/3 part of these luminaries shone not for a 1/3 part of the day and night. The sun in the day the moon by night.*

Symbols - *sun, moon , stars 1/3rd part - Gen.37:9-10, these represented Yahueh's assembly on Earth. The stars - messengers or ministers , Rev. 1:20.*

It would appear that this refers to the time when the Satan influenced leadership was no longer able to hold sway as a result of the Reformation, and the Birth of the PROTESTANT Movement .

The next three [3] Trumpets are much larger in details and all have the **HORSE** symbol in them. These 4 we have seen were announced by the Lion, calf, and man faces of the 4 four living creatures. The next 3 three are introduced by the flying Eagle.

THE JUDGMENT OF YAHUEH'S PEOPLE

In the last three chapters we have seen the outline of the 7 Seals, the periods of Earth's history coming up before the Judge of the earth, with Yahushua as the Advocate opening the BOOK OF LIFE and also the first 4 calls for the people of the Earth to move onward with the Truth of the DAY, PRESENT TRUTH, as Peter says, "Be established in the present truth" 2 Peter 1:12

These Trumpet Calls of which we have seen 4 with an introduction into the 5th in the Last Issue shows us the Judgment on those who have not kept pace with the ever unfolding of truth, and now keeping in mind the Messenger in charge of the bottomless pit, we can continue with the last 3 Trumpets which have the Horse symbols.

In the 5th seal the cry went up, "how long before our blood is avenged upon the earth", the Horse or organization was destroyed, the grave was full of the faithful, now there needed to be a message to enliven the people to go forward with the Truth that had been lost and buried by the pagan influence over the years of persecution by those who had gone into apostasy.

There is a point that we must have clear in our minds that is, the Judgment seen here in the Seals and Trumpets is dealing only with those who have represented or claimed to represent Yahueh, the Judgment of the wicked is at a later time as seen in the 7th seal Rev.11:18.

The 5th Trumpet now follows, the messenger comes to earth -

Symbols- a star alighted on the earth from heaven(Gr.pipto, having alighted)

- key
- bottomless pit
- smoke out of the pit
- locusts
- grass and green things
- tree
- the shape of locusts, like horses prepared unto battle
- crowns of gold
- faces of men
- hair of women
- teeth of lions
- breastplates of iron
- sounds of wings as chariots running to battle
- tails like scorpion stings
- 5 months hurting time - there is a time period with each trumpet.
- king over them - the angel or messenger of the bottomless pit whose name is in Hebrew - Abaddon, Greek - Apollyon.

Results - The bottomless pit is opened by the key given to the star from heaven. Out of the pit issues smoke that darkens the sun and air. Out of this smoke comes these locusts, which look like horses prepared for battle, making a noise like war chariots with their wings. They have tails like scorpions to torment men for 5 months. Not to kill but only to test, or try those who do not have the seal of Yahueh in their foreheads

The symbols- *the star from heaven* - messenger or angel or one that ministers: This messenger is the one who has charge of the Pit, is a king or sovereign over the horses and

was given the Key of the pit - Rev 1:18 " and the Living one; and I was dead, and behold, I am alive for evermore, and I have the *keys of death and of Hades.*" This is Yahushua who spoke to John. Note that He has the ability to release from the grave the prison house or

the bottomless pit - the grave, the same word used in Rom 10:7 referring to the grave where they placed Yahushua. Here one is a prisoner held by Satan until released by the one who has the KEY.

Smoke out of the pit - as of the furnace [as a burnt offering, the offering of the Lamb], connected with the law and judgment, as the judgment releases Yahueh's people it brings retribution on the world. At this stage the smoke is evident, the offering **was** made - later fire is used in the next trumpet Heb.10:27,31;12:29." but a certain fearful expectation of judgment, and a fierceness of fire which shall devour the adversaries."12:29 for our Elohim is a consuming fire."

Locusts - come out of the smoke of the pit, *as a result of the release through the offering made.*

Their shapes - like horses prepared for battle and while there is a swarm of them still they are under the control of their sovereign. THE **HORSES** -with locusts wings, signifying the speed they moved and spread **and scorpion tails**- with breastplates of iron came prepared for battle yet they do not kill - they **only torment** - " to test metals by the touchstone" "Gr. basanizo" to try people to see whether they were, precious or base metal. The message they gave tested people.

Crowns - Priestly rather than kingly for they have a King over them.

Hair of women - They have splendor attending them.

Faces of men - Strong, bearing Yahueh's image (bearded).

Teeth of lions - They do no killing, but their teeth hold their prey, (converts) In the next trumpet it is a complete lions head.

5 months hurting time - This is the natural period for the locusts to swarm, May-June to Sept.- Oct. in the northern hemisphere. This is the harvest time.

Note- The only practical application that could be made to the 5th. trumpet Symbolism could be the 5 month midnight cry movement of the Great Advent Movement. This was the greatest test put upon Protestantism in its history. It tested the true believer of the scriptures and brought an end to the orthodox protestant bodies as the custodians of advanced truth. From this time on many truths of the scriptures have been again brought into view, which had been buried during the dark ages. The 5th. seal showed no particular organization of Yahueh's, but the 5th trumpet brought together a people as a swarm of locusts into an organization where they had a king over them, and they did a work, to test and try the people. This movement changed the situation in the world as much as any other crisis period before it. For further study see the, "Midnight Cry" by Francis N Nichol or Encyclopedia Britanica (the 7th. Month movement).

King over them - This king or sovereign is called Abaddon in the Hebrew, and Apollyon in the Greek. James Strong in his Hebrew Dictionary in conjunction with the Concordance gives the Hebrew word Abaddon or destroying angel.

We have seen where **YAHUEH sent the destroying angel over Egypt**, over the Assyrian army etc. Yahueh who is strong to save will destroy the evil, and the **root of it**. The Greek word apollyon, can also mean, according to the root 'apo' number 575 "" In composition (as a prefix) it usually denotes, separation, departure, cessation, completion, reversal etc."

In this trumpet we must take the context to give us a clear meaning of the name. Let us notice this Star or Angel of the bottomless pit who is the king of these flying horses. Who came from heaven (alight or come suddenly to earth) in Rev. 9:1 and was given the key of the bottomless pit, see in Rev. 20:1 the Angel comes down from heaven having the key (having previously been given the key) of the pit. Here the old Serpent, the Devil and Satan is put into the pit by the angel who has the key and is in charge of it. He has the key to release or imprison in the pit at will.

We see the destroyer who is to finally destroy the works of the Devil.

The fifth (5th.) trumpet showed us the testing time preparing for real action, horses prepared for battle -but they only used their **tails** for trying or testing (**tails** - followers) to torment or prove the people.

This is the first woe trumpet. The judgment goes into action in the next Trumpet.

REVELATION 9 . ABADDON AND APOLLYON

Abaddon - Hebrew Destroyer

Apollyon - Greek Destroyer

It states that this name is the name of a king who is the angel of the bottomless pit-, It would. be well for us to first know what this Pit is.

Old Testament - It is evident that the word Pit was used
for the prison, a hole, well, corruption
and the grave,

New Testament - Luke 8:31, Romans 10:7, and in Rev. 9, 11,17, and 20. Luke 4:34.

The word abyss (abussos Gr,) for Pit is used 7 times in Revelation. In Luke 8:31 it indicates the place where the demons did not want to go, Mark 1:24 another unclean spirit, (demon) stated, ".....art thou come to destroy us? "..... I know thee who thou art, the Set Apart One of Elohim".

Romans 10:7, "Or, Who shall descend into the deep? (abyss abussosGR.) (that is, to bring up Messiah again from the dead.)". (Gr. Eknekron) that is from among the dead, The word here is evidently speaking about the grave - the place where the dead go - a place that could be termed a prison house,

In Isaiah 14:12-20, we see that Lucifer is destined to be put into the Pit himself, In Ezekiel 28:13-19 we see here that he is cast to the ground, devoured with fire to ashes, We also read in Isaiah 14 that Lucifer does not open the prison house - he does not let his prisoners out of the prison house.

THE DESTROYER

Hebrews 2:14, ".....,that through death he might destroy him that had the power of death, that is, the devil;" 1 John 3:8, "....For this purpose the Son of Elohim was manifested, that; he might destroy the works of the devil,"

In the book of Revelation Yahushua declared, Rev. 1:18,
"I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Rev, 9 states a messenger out of heaven alighted on the earth (pipto gr.) and to him was given the keys of the bottomless pit,

It seems evident he used the key to open the pit, and out came smoke, or the result of the offering that was made of the life of the Lamb of Elohim, as a burnt offering and out of the smoke appeared locusts, these locusts had a king over them who is the Messenger of the bottomless pit ---- His name in the Hebrew, Abaddon,

In the Greek Apollyon - destroyer in both languages.

The Messenger of the pit, the one who has charge of the pit,

the one who is from heaven having come to earth having been given
the key of the Pit, to open the pit, he is the Messenger of the pit.

Rev. 20:1, "And I saw a Messenger come down from heaven, having the key of the bottomless-pit..., John saw where the messenger was given the key in Rev. 9, Now the messenger of the pit locks the Devil up in the pit where he stays until after the 1,000 years, then ascended out of the pit (that scarlet beast, red dragon Rev. 17, 12, 11) and goes into perdition, into the lake of fire.

It is evident every time the bottomless pit is spoken of in Revelation it is talking about the same thing, Yahueh's word is consistent,

THE DESTROYER

Deut. 32:39, ".....I kill, and I make alive;...." The book of Revelation is a book of judgment and associated with it is destruction - there is only one who has such power

-
see Genesis 6:7, 13,17, 9:11,15, Noah's times Yahueh destroyed. Gen, 18:23,24,28,31,32, 19:13, 14, 29, Sodom,
Lev. 23:30, Deut. 28:63, 1Chr, 21:15, Ps. 5:6, Jer, 15:7, Ez. 22;20, Joel 1:15, 1Cor. 10:10, Ex. 12:23.

Yahushua said, "Fear him who is able to destroy in...(the lake of fire)", Matt. 10:28.
James 4:12, YAHUSHUA is able to save and destroy., Luke 4:34, Mark 1:24.

REVELATION A BOOK OF JUDGMENT - and DESTRUCTION

REV, 1 **"I have the keys of hell and of death"**. Rev. 2 :23"I will kill her children with death",

Rev. 2:27 And he shall rule them with a rod of iron and break the nations to shivers as a potters vessel.

Rev. 11:18, Yahueh's wrath is felt - destroys the destroyers. Rev, 12 the devil cast out of heaven - a short time given. Rev, 14 .Torments the worshippers of the beast and Image, Rev. 16 The destructive plagues fall - earthquakes, hail etc. Rev, 17&18, destruction of the beast and false prophet in the (19th), lake of fire (second death), the kings with the sword..

Babylon and it's supporters.

Rev, 20 The hosts of Gog and. Magog destroyed by fire from heaven, Satan, the old red serpent Rev. 12 & 17 put into perdition after coming out of the pit. (destroyed in the lake of fire.)

Death and the grave destroyed,

Truly the great Abaddon and Apollyon who came to destroy the works of the devil and the power of death and hell, who was given the key of the bottomless pit to release the prisoners

Declared -.

Isaiah 61:1-3, ".....Yahueh has anointed me to preach good

First tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim

Advent liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of Yahueh

Now [and the day of vengeance of our Elohim](#); (destruction to the wicked)

to comfort all that mourn; 'To appoint unto them that mourn in Zion, to give unto

The Judgment them beauty for ashes, the oil of Joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahueh, that he might be praised"

There is only one Elohim who can judge and carry out the judgment - He can and will destroy sin in its entirety.

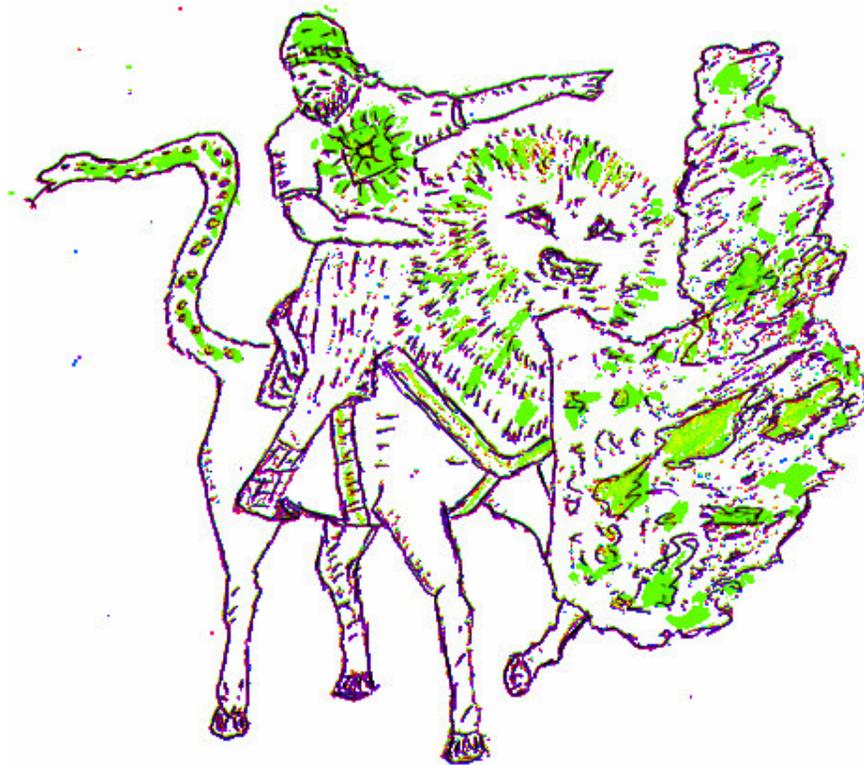
Deut. 4:24, ".For Yahueh your Elohim is a consuming fire..,"

Deut. 9:3 , ".....as a consuming fire he shall destroy them.,"

Heb. 12:29, "For Yahueh is a consuming fire".

Rev, 14:7 , "... Fear Yahueh and. give praise to him; for the hour of his judgment is come; and worship him that made heaven and earth,,,"

[Before Yahueh's awful throne, ye nations bow with awesome joy, know that the Yah is El alone, He can create, and he Destroy.](#)"



THE 6TH TRUMPET ISRAEL RESTORED AND IN ACTION

Judah as the lion and Dan as the serpent in the path that bites the horses heels and makes the Rider fall backwards..

I have waited for your salvation, Yahueh

When Dan fulfills his part in producing the movement of the body with Judah in the lead that the Rule of Righteousness will begin, and the Leopard like beast will be brought to naught.

Notice

There are 200,000,000 Heavenly directors to the Horses

Read the 6th Trumpet Rev.9:13 --11:14

THE JUDGMENT PART 4.

We have followed the work of the judgment from the beginning of time up until the present, the period when the horses of Revelation reappear— 4 horses in the sealing periods, White, Red, Black, Pale, with the grave following and death the rider. Now in the 9th chapter of REV. we see the horses coming out of the pit -[grave] and being prepared for battle with their [King over them, the Destroyer, - who is to destroy the works of the Devil.](#)

The present period is the fifth [5th] Sealing period being followed by the fifth [5th] Trumpet , a period of preparation for the action that is to follow, when the judgment scene will have finished with those in their graves as seen in Rev. 6:7-11, when a time of trouble, turmoil, tribulation is upon the earth leading up to a climax, when the fury will burst out upon the Earth. Then the angels [messengers] who are seen holding the winds of the Earth Rev. 7:1 "I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree." They hold "till we shall have sealed the servants of our Elohim on their foreheads." The "number of them that were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel:"

Here we see the time when the 4 angels are being held, they are later to be loosed.

Rev.9.13 And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before Elohim,

14 one saying to the sixth angel that had one trumpet, **Loose the four angels that are bound at the great river Euphrates.**

15 And **the four angels were loosed**, that **had been prepared for the hour and day and month and year**, that they should kill *the third part* of men.

They are prepared for this particular time to destroy those [[the third part](#)] who take their stand with the Devil, Satan. [[Those in leading positions, see Eze.9](#)] *who are not standing for and with Yahueh.*

The symbolism of the Horses

During this 6th Trumpet we see the Symbol of the horses in battle.

The horses - Their heads, **Lions heads**. *Out of their mouths* FIRE, SMOKE, BRIMSTONE, to kill the 1/3rd part of men [wicked] .

Power - In their mouth [the active part of the head] **Lion - Judah** see Gen . 49:1-12 . and **tails like serpents had heads**, they hurt. see Gen. 49:16-18, **Dan** the urger that sends the horse, [movement] going.[the rider falls backwards with the take off speed.]

Israel - is again in action with the power of Yahueh as seen in Rev. 7 with the horse men.

Horse men - 200 million Heavenly directors in charge.

THE SEVEN THUNDERS

PSALM

29

- 1 Ascribe unto **YAHUEH**, O you sons of the mighty,
Ascribe unto Yahueh loyalty and strength.
- 2 Ascribe unto Yahueh the esteem due to his name;
Bow before Yahueh the splendour of apartness.
- 3 The **VOICE** of Yahueh is over the waters:
The El of bounteousness <->**thunders**<->,
Yahueh is over many waters.
- 4 The **VOICE** of Yahueh is with power;
The **VOICE** of Yahueh is with sovereign power.
- 5 The **VOICE** of Yahueh breaks the cedars;
Yes, Yahueh breaks in pieces the cedars of Lebanon.
- 6 He makes them to skip like a calf
Lebanon and Sirion like a young wild-ox.
- 7 The **VOICE** of Yahueh cuts through the flames of fire.
- 8 The **VOICE** of Yahueh **shakes** --- <->--- the wilderness;
Yahueh **shakes** the wilderness of Qade
- 9 The **VOICE** of Yahueh makes the deer to calve,
And strips the forests bare:
And in his dwelling all declare, His splendour.
- 10 **Yahueh sat as Judge at the Flood; Yes,
Yahueh sits as Sovereign for ever.**
- 11 **Yahueh will give strength to his people;
Yahueh will bless his people with peace.**

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2 Sam 22:

14 **YAHUEH thundered from heaven, and the most High uttered his voice.**

Job 37

4 **After it a voice roars: He thunders with the voice of his Excellency; and He does not**

hold them back when his voice is heard.

5 **El thundereth wondrously with his voice; great is His doings, which we do not understand.**

REV.10 Tells of the work that is to be done and declares that there will be no more delay 5 “And the angel that I saw standing upon the sea and upon the earth lifted up his right hand to heaven,
6 and swore by him that lives for ever and ever, who created the heavenand the earth.....and the sea...and the things that are therein, **that there shall be delay no longer:”**

7 "but in the days of the voice of **the seventh angel**, when he is about to sound, then is finished the mystery of Yahueh, according to the good tidings which he declared to his servants the prophets."

Read Ps.29 about the seven thunders. Ez.3:1-3 The little book. & Dan 12:5-9 ,

REV 11 TELLS THE STORY IN SYMBOLS

This is the judgment in action all happening before the throne setting of the 4 th & 5th chapters of Revelation.

Symbols - A measuring of the temple, altar, & worshippers
The court for the nations, they tread it for 42 months.
- **The two witnesses [anointed ones] prophecy in sackcloth 1260 days - = the 2 olive trees, 2 candlesticks standing before Yahueh**
see Zeck 4.

Action - Any one hurting the 2 witnesses. they respond with fire out of their mouths - devour their enemies. [see Elijah 2 Kings 1:12]

Their Power- Stop the rain,- as Elijah did.
Turn water to blood - as Moses did.
Smite the Earth with plagues at will.

At the End - of the 3 1/2 years, 1260 days, 42 months of the power of the beast Rev.13. and the witness of the 1260 days.
The Beast that ascends out of the bottomless pit.
[see Rev 20, **the old Devil**]
Kills the 2 witnesses, they lie in the street of the City where their master was crucified [Jerusalem] spiritually called Sodom and Egypt, [Eze.16]

The Earth

Dwellers - make merry, rejoice to be rid of the witnesses who tormented them with plagues, and send gifts to each other.

3 1/2 Days - Later, the **Spirit of life from Yahueh entered into them - they received life Eternal -**

Their enemies saw them well alive and heard a Voice from **heaven calling them up. They ascended into Heaven in a cloud, their enemies saw them.**

A Great

Earthquake 1. 10th part of the City [Jerusalem][the great city] fell.
2. 7000 slain.

3. Remnant frightened ,Praise Yah. [Zeck. 13:9 " And I will bring the **third part through the fire**, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, Yahueh is my Elohim".

See Rev 16:19." And **the great city was divided into three parts,.."**

Activities during the 6th Seal and 6th Trumpet periods as now seen.

Rev 12 - Shows the 1260 days, 3 1/2 years conflict with details.

' ' **13** - also shows the conflict, 42 months of the opposing powers

of the Devil, the Devil's Agents, the Nations under his control as seen in Daniel, 7 ,8, 9, 10 -12.with the time elements **for the End Program** also in Rev.13 we see the Death Decree

- Rev. 14** Tells of the work of the Witnesses, and in verse 10 we see the Fire and Brimstone in action, along with the smoke in v.11 [out of the horses mouths]
Fire - SET APART Spirit filled message
Symbols **Brimstone** - Message of destruction
Smoke - Anger of Yahueh.
- Harvest Time The harvest of the Earth ,**see Rev.7**, the 1st fruit Harvest of the 144000, - then the full harvest of the nations.
- Rev.15 -** [The day of separation - Atonement v.5-8](#)
[the judgment manifest \[see Lev 16, the 7 sprinkles of blood\]](#)
[No man able to enter the temple while the 7 plagues are being poured out upon the earth.](#)
- Rev. 16 -** The seven bowls of plagues = 7 sprinkles of blood upon the earth. Lev. 16 : And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and **before the mercy seat shall he sprinkle of the blood with his finger seven times.--17 And there shall be no man in the**
tabernacle **of the congregation when he goes in to make an atonement in the holy place**, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. see Rev15:.8 And the temple was filled with smoke from the splendor of Yahueh and from his power; and **no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**
- Earthquake** - The great city divided into 3 parts, the cities of the nations fall.
- During the 6th Trumpet Rev. 9 -11, we see the plagues fall, the judgments are made manifest Rev.15:4
Babylon comes into Remembrance before Yahueh
- Rev 11:** [15 “And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of Yahueh, and of his Messiah; and he shall arise in for ever and ever .”](#)
- To reward the righteous, and destroy those who destroy the earth.**
- Remember - ABADDON - and - APOLLYON the destroyer.**
- Rev 11:** verse 19 “and the temple of Yahueh was opened in Heaven, and there were seen in his temple the Ark of his testament: and there a were lightning and voices, and thunderings, and an earthquake, and hail.”

Rev16 21 “ And there fell upon men a **great hail out of heaven**, every stone about the weight of a talent: and men blasphemed Yahueh because of the plague of the hail; for the plague thereof was exceeding great.”

Rev17,18 - Babylon judged

Rev 19 7 “ Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”

Verses
1-21

The coming of the Messiah to rule the Earth. We will see that the righteous also rule with Him. Rev.5:10 ".for you were slain, and have redeemed them to Yahueh by your blood out of every kindred, and tongue, and people, and nation;
10 And has made them to our Elohim, sovereigns and priests: and they shall reign on the earth." Rev 20:4 "..and those that had been beheaded for the testimony of Yahushua, and for the word of Yahueh, and such as had not worshipped the beast, nor his image, and had not received the mark upon their forehead and upon their hand; they lived, and reigned with Christ a thousand years."

**Judgment
on the
enemies
Rev 20.**

The Beast, false prophet, and the kings of the Earth receive their end reward.
The lake of fire.

**Satan bound and put into the bottomless pit the grave-
Isa.14:10** “All they shall answer and say unto you, Are you also become weak as we? are you become like unto us?

11 Your pomp is brought down to Sheol, and the noise of your viols: the worm is spread under you, and worms cover you.

12 How are you fallen from heaven, O day-star, son of the morning! how are you cut down to the ground, that did lay low the nations!

13 And you said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim; and I will sit upon the mount of congregation, in the uttermost parts of the north;

14 I will ascend above the heights of the clouds; I will make myself like the Most High."

The Nations are Judged, The Book of Life is searched - The wicked are put into the lake of fire, the Earth is cleansed of pollution's of sin and the EARTH IS RENEWED.

The righteous Nations of the Earth walk in the light of the City of Yahueh.

Rev. 22 **LIFE IS FOR ALL WHO WILL COME AND ACCEPT OF THE
OFFER -- LIFE FOREVER**

Revelation 22:19 - "IF ANY shall take away from the words of the book of this prophecy, Yahueh shall take away his part out of the book of life, and out of the Setapart city. and from the things which are written in this book." (of Revelation)

The love and tender care of our Redeemer be with you all

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