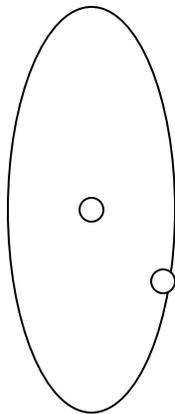


MASTER PLAN

Ezekiel 20:12, 20 & 37 Revelation 7:2 & 3

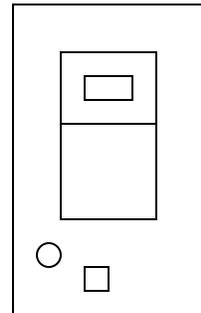


FOR

1335 Days

1336

1290 days



1260 days 3 ½ days

2300 days

DELIVERANCE

Daniel 12.

How long to the end of these wonders ??

What shall be the end of these things ??

1972

YAHUEH'S MASTER PLAN

Yahueh has the entire universe under His control and is called the 'Father of Lights' (sun, moon, stars) with whom there is no variableness or shadow of turning. **This great Yahueh the Father of the human race** has " at sundry times and in divers manners **spoken in times past unto the fathers by the prophets**".

As we view the vastness of the universe and the perfect timing of the movement of the heavenly bodies (sun, moon, stars) we see that **Yahueh is an Elohim of time**. Perfect timing is required to run such a universe.

The question is:

Does Yahueh have a timing program for this world? Has Yahueh some Master Plan? We will see in the creation of life on this world that on the 4th day, Yahueh set the earth a timing program.

Genesis 1:14-18

Lights: -Sun, moon and stars.
Given for: -Measuring of time.

Day: - Divides the light and darkness , day and night.
Seasons: - Moon - Psalms 104:19, appointed the moon for seasons,
Years: - Sun and earth movements give the year.

Genesis Chapter 1 measures -the days,); morning (light); evening (dark) as a day, **each day having a dark part then a light part.**

Genesis Chapter.2: tells us Yahueh **set apart** (sanctified) **the 7th day and-rested on it**

Genesis 4:3: "And in the process of **time**", Cain and Abel brought offerings unto Yahueh. Then we see Genesis 5:3 that Adam being 130 years old had a son Seth.

It is evident that time featured in the lives of the early age after creation, and in the days of Adam.

The Calendar - The process by which **days, months, and years are tabulated.**

At Creation - Genesis 1:14-18. The sun and moon were given to measure time. We see -the use of these times in the ages of the sons of Adam, and at Noah's time we have months mentioned together with days and years.

THE PRINCIPLE OF THE- CALENDAR

A **principle** is an unchanging or fixed rule, never varying. We shall notice these rules.

The Day - **Begins at sunrise.** Genesis 1:5, 8, 13. The first day **light** then **dusk**, then **darkness** to **dawn** Light----- DUSK-----Dawn } **Day One**

The Day: **Evening** **Morning** - measures one turn of the earth to the sun.

The Month: **Begins** when the new moon becomes **visible** at the even after sunset. New moon becomes visible about 30 hours after the astronomical conjunction of the moon when the moon is completely invisible. (This conjunction date is usually given on the Roman Calendar as new moon, but the moon will not be seen until about 30 hours after.)

The Year: The year begins with the **vernal equinox** (northern hemisphere), that is, one complete circuit of the earth around the sun is a year.

**The First
Month of
The Year**

Begins with the 1st visible new moon after the vernal equinox, at the setting of the sun begins the 1st day of the 1st month of the year.

Yahueh does not expect man to follow calculations which do not harmonize with observation or sight. Yahueh's ways agree with fact and truth, not fiction or error. All Yahueh's times are based on observation by the eye: the day; sunrise, sunset - the month; visible new moon.

Yahueh has given a calendar to man, placed it in the sky where it cannot be upset by man. The sun and moon were ordained to measure time for man and Yahueh swears that if the ordinances of the sun and moon can be changed, so can His covenant with His chosen. Jeremiah 33:19-26.

Yahueh's true calendar is for man, from creation to eternity. It never changes.

It matters not how long a month is, 29 or 30 days long, it is not how many days, but when it is seen to be new. .

A DETAILED TIME PLAN

When Yahueh is about to do something to save His people, He informs them of the plan. Amos 3:7 'Surely Yahueh Elohim will do nothing, but he reveals his secret to his servants the prophets'.

THE FLOOD

Here is a very exact time record **of Noah, his age and work** in building *the ark*, when he entered into it, how long it rained etc,

The Program: It took 120 years to build the ark and prepare food for all life that went into it.

The 120 years expired:

- Noah went into the ark 10th day of the 2nd month. Genesis 7:1, 4, 6, 10, 11,16. Yahueh shut him in. Noah was 600 years old.
- The rain fell the 17th day of the 2nd month.
- it rained 40 days and nights. Genesis 7:12.
- The water was on the earth 150 days. Genesis 7:24.
- The ark rested on the mountains of Ararat 17th day of 7th month. Genesis 8:3,4.

Rain Began

17th day of
2nd month

The Ark Drifted

150 days or
5 months

The Ark Rested.

17th day of
7th month

Note carefully - That this is the only record of any data as to the length of a month. It is here given, as 30 days long. However it must be noted that this was after the great **catastrophe** of the breaking up of the earth's fountains etc, which happened on the 17th day of the 2nd month. If there is any change of the length of time in a month from before the flood we do not have any record, for the only record **is after** the breaking up of the deep.

We do find that Yahueh has left us with a very precisely timed program of the events of the crisis which came at that time.

We will see that the 5 months or 150 days (being 5 months) is in harmony with all other scripture as we will see later in our study.

THE CALENDAR AND ISRAEL

When Israel was about to come out of Egypt they needed to be assured of a correct understanding of Yahueh's Calendar.

WHY ? Because Yahueh had made a promise of redemption on their behalf to Abram and unless they were informed correctly, they could miss out on the realization of the plan for it was a timed plan. Exodus 12:40,41.

CREATION CALENDAR REAFFIRMED,

Yahueh said to Moses, Exodus 12:2, "This moon (month) shall be unto you the beginning of moons (months): it shall be the first moon (month) of the year to you." (Hebrew)

Then Yahueh gave the details of the plan for escape from Egypt, each detail relying on a particular time. It was spring time when the barley was ready to harvest, when Yahueh took Israel from Egypt.

REDEEMED ISRAEL

To this people whom Yahueh delivered, He gave them a yearly round of life, closely interwoven with their worship of Yahueh, who was their deliverer. They owed their freedom, their very lives to the great and powerful Yahueh, and He asked them in their worship and adoration of Him to follow a plan in their daily lives. This was to keep before them the wonderful experience of deliverance and realize that every blessing came from Yahueh.

Beside this the yearly round was to keep in mind the day when a full end would be made of sin and all would be in harmony with Yahueh the creator of all things.

Around this Hebrew Economy and Yahueh's Calendar all the Set-apart Scriptures are shaped. The program of worship, and planned deliverance for Yahueh's people lies within these important institutions. Well did the Psalmist say, "**Thy way, O Elohim, is in the set-apart place: who is so great an Elohim as our Elohim?**" Psalms 77:13.

PERIODS OF EARTH'S HISTORY

Earth's history is divided up into distinct periods or eras.

1. **ADAM:** Abel killed. Seth and his children joined the wicked. Cain and his children wicked. only Noah's family was with pure family genes.
2. **SHEM:** The youngest son of Noah; the family became idol worshippers. Only Abram left faithful. Japheth and Ham's children followed Nimrod at Babel.
3. **ISRAEL:** From Abram's call, to Yahushua the promised Messiah.
4. **CHRISTIANS:** From the time of Yahushua to Luther who protested.
5. **PROTESTANTS:** From Luther to Miller; Adventists and Sabbath keeping groups following.
6. **ADVENT SABBATH KEEPERS:** From Miller to the deliverance of the people of Yahueh.
7. **ISRAEL OF YAHUEH** From the deliverance to Yahueh's new realm.

Notice that each people called by Yahueh in their turn became polluted by those who were not worshippers of Yahueh and this condition brought about a crisis where Yahueh had to step in and deliver His faithful people. We will view each section of time in greater detail.

ADAM - Genesis chapters 1 - 6.

CAIN - Children of apostasy and false worship.

ABEL - Martyred for true worship. He showed his faith, through the blood of the lamb, of the coming redeemer.

**Creation to
10th day of
the 2nd Month,
Yahueh's time**

The intermixing of the daughters of men with the Nephilim Giants, corrupted the genes of mankind to the point that Noah's family were only those with a clear blood line. This mixing with the daughters of Adams children resulted in almost a complete annihilation of the human race. Only Noah and his family left alive who were found to be of a pure blood line and faithful to Yahueh who made a covenant with Noah. Noah was sealed for Yahueh. See Genesis

6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 that the sons of Elohim saw the daughters of men (ha-'adham) that they were good; and they took wives for themselves of all that they chose. 3 And Yahueh said, My spirit shall not strive with man for ever in his waywardness, for that he also is flesh: yet shall his days be a hundred and twenty years. 4 **The Nephilim** were in the earth in those days, and **also after that**, when the sons of Elohim came to the daughters of men, and they bore children to them: they were the mighty men of old, the men of name 8 **But Noah found favor in the eyes of Yahueh.** 9 This is the family history of Noah. **Noah was a righteous man, and undefiled in his family history: Noah walked with Elohim** ' Lifestream 1998'

SHEM

Shem the youngest son of Noah, chose to serve Yahueh. Yahueh made a covenant with Noah and his sons. Ham fell to sin and the sons of Ham set up a system of false worship which is still cursing the earth - Babel.

This false worship of Nimrod led all the people away from Yahueh in that day, except faithful Abram, a descendant of Shem. To save Abram, Yahueh called him away from his father's house (the children of Shem). Abram upheld the true Elohim and sacrificed the lamb, looking forward to the redeemer.

ISRAEL: Genesis 11 to Revelation 22.

From the call of Abram:

The Bible takes eleven chapters to give the early history from Adam, to Abram who was to be the father of the nation of Israel, the chosen people of Yahueh. Yahueh chose Abram because he remained true to Him, worshipping Yahueh by sacrificing the slain lamb. With Abram Yahueh made a covenant and renewed it with Isaac, Jacob, and the twelve tribes of Israel.

10th Day	Yahueh promised a Kingdom and dominion to Abram's seed Israel. Genesis 13:14, 15, 17. 17:8.
1st Month	Yahueh gave them that land of promise 440 years later, after leading them out of Egyptian bondage by the hand of Moses, established them in the land, and under David and Solomon gave the kingdom and dominion, splendour and honour before all the nations.
To the	
10th Day	The height of splendour brought the kingdom to shame for Solomon took wives of pagan nations and left the true worship of Yahueh for a time. Israel and Judah as a result were divided. Israel, the ten tribes, were almost given over to idolatry, Judah followed in the same path until Yahueh said he would remove them out of the land. (Out of His sight) 11 Kings 17:18-23
31 A.D.	

Israel was taken into Assyria as captives. Judah went to Babylon as the captives of Nebuchadnezzar. Promise was made to return Judah in 70 years after the captivity in Babylon. Those who chose returned to Jerusalem where they were re-established under the control of the power of Media Persia, Greece and Rome. The 10 tribe kingdom was given no promise of return to their land until the final gathering at the end of time.

The time came when the long looked for Messiah came, according to the prophecies. The leaders of the Jews generally did not accept the Lamb of Yahueh who had been promised. Many of the people accepted the call and left the leaders, who were happy to stay in their sins.

Israel now entered into a new era - this time known as Yahushuaian, its founder being Yahushua.

YAHUSHUAIAN

Now the nation of Israel becomes Yahushuaian Israel with Yahushua as its leader, the apostles as the government of the kingdom, or as Paul states the 'Commonwealth of Israel'. Ephesians 2:11-22.

10th Day
1st Month
To
10th Day
1st Month
1521 A. D.

All the covenant promises made to Abram, Isaac and Jacob and the nation of Israel are to be fulfilled to the faithful remnant. With the other nations Yahueh did not make any covenant. Only as they become part of Israel could they be partakers of the covenant. Romans chapter 11. Steadily the mixing of pagan worship with the Yahushuaians brought the assembly of Yahushuaians where Yahueh could not allow it to go further, as with the children of Adam, Shem, Israel, so with the Yahushuaians. A new age came, Yahueh had a man for the hour from the leadership of the apostate church.

PROTESTANTS

18th April
1521
(10th Day of
the 1st Month
Yahueh's time)
To
22nd October
1844
(10th Day of
The 7th Month
Yahueh's time.

Over the 1500 years from Yahushua to Luther, there were always those who had been faithful to Yahueh in upholding true worship and living Yahuehly lives as it was in every age. Now from within the apostate church came one who led out in restoring the faith and true worship in protest against the sins and practices of the Yahushuaian people. The stand of the protestants was declared to be on the Scriptures for every belief and doctrine. Little more than 300 years and Yahueh found it necessary to call these people to awake and give Him true worship.

ADVENTIST, SABBATH KEEPERS

From the day of separation (22nd October, 1844) the sincere and honest people who loved the truth of Yahueh pressed on to follow the Bible truth.

Amongst some of the truths which came alive again were:

22nd October
1844
10th Day of
7th Month
Yahueh's Time
To
10th Day of
7th Month ???

1. 'The understanding of how to reckon Yahueh's calendar - true time.
2. The importance of Yahueh's setapart law and the Sabbath day.
3. The nature of man in death.
4. The imminence of Yahushua's second coming.
5. The need of living for Yahueh in preparation for the day of Judgment of the living people.

Alas!! **How do the people stand today?** "The days of the purification of the church are hastening on apace." Yahueh calls today in a special message. WHO will receive the message of truth which seals or brings one into the bond of the covenant??

THE TRUE ISRAEL OF YAHUEH TO INHABIT THE EARTH

**10th Day
of the
7th Month**

**To the
Kingdom
forever
more**

When the great test shall come - the crisis of the age - those who have been sealed, brought into the bond of the covenant, will be clearly seen by their acts of true worship in the age of apostasy. These people who uphold and practice true worship toward Yahueh, the only true Elohim the creator, and accept the only Redeemer, Yahushua, will be empowered to give the last call with a Loud Cry.

There will be no **make-believe followers** in this people. All will be led and inspired by Yahueh's spirit. All will be united in the truth of Yahueh by **His word of Truth**.

Following each period of Earth's history, Yahueh has given a Call for faithful worship and true Yahueh like living.

TO ADAMS' AGE - CAME NOAH

To a one time People of Yahueh, Yahueh regretted He had made them. A final opportunity was given, Yahueh had a plan, a timed plan.

120 years - for Noah to prepare. - for the people to turn to Yahueh - Genesis 6, 7, 8.

10th day of 2nd month - the day arrived. Noah was separated from the Yahuehless people.

Time Prophecy - Yahueh must save the faithful.

**17th Day of the
2nd Month**

**120 Years of
reparation**

The earth broke up,
The water gushed, the rain poured.
Yahueh fulfilled His word that He would destroy the people and the Earth. Genesis 6:13, 17.
For 5 months the waters carried the ark about.

Noah gave a faithful message to his people, the line of Seth the true line of Yahueh's men, where were they? How lamentable. Yahueh's wrath had to fall on a onetime people of Yahueh.

Noah and his family alone were prepared to follow Yahueh's leadings and they became the people of the next era of history.

TO SHEM'S AGE - CAME ABRAM

To a people who came through the flood, Shem, Ham and Japheth, the devil soon found a way to pollute them. Shem was faithful, and to him came the blessing, but there came a time of great apostasy and false worship by Nimrod.

Genesis 11-25

Time Prophecy

400 Years

of preparation

The Exodus

Even the sons of Shem became idolators. To preserve truth and true worship, Yahueh made a call to faithful Abram. He took him to the land of Canaan away from his people.

He was separated . called . out . Yahueh Establishment.

His covenant with him promising to make of him a great nation in the land of promise, Canaan.

A time of 400 years was given as the time until his children would come out of **the land where they would be afflicted.**

Exodus 12

10th day of 1st month a lamb separated to be a cover for the people. Israel left Egypt exactly on time. 40 years later after their wanderings;

Joshua 4:19

10th day of 1st month - Israel crossed over Jordan. Separated from the nations. All who wished to be with Yahueh's people joined Israel. Retribution fell on Egypt and the other nations.

TO ISRAEL'S AGE - CAME YAHUSHUA MESSIAH

To Israel the chosen nation, the children of Abram, the people of the covenant promise, came the word of Yahueh. Israel as a people had fallen into great apostasy. The 10 tribes had been taken captive by Assyria with no promise of immediate return. The house of Judah had been taken to Babylon and brought back at the promised 70 years time under the control of Media Persia, then Greece and Rome.

New Testament.

Few in Judah were upholding the real standards of Yahueh in their lives. John the baptist called the people to repent and accept the message of the **Time Prophecy** kingdom to come.

490 years.

Yahushua appeared on the scene, baptized in the time.

7th month of the year, atonement; tabernacles

**457, 27 to 31
B.C. A.D.**

Worked among the people for 3 ½ years.

3 ½ yrs.

10th day of the 1st month - the leaders of the Jews set their plans to destroy Yahushua.

The leaders of Israel had rejected the message and the messenger. A new people were separated for Yahueh. The old leadership became bitter.

The Yahushuaians - Apostles being the first, became the **new leadership.**

TO THE YAHUSHUAIAN AGE - CAME LUTHER

The Yahushuaian people as all before them who had set out to follow Yahueh soon became a confused and apostate people, taking on the worship of devils rather than of Yahueh, yet thinking they were serving the true Elohim.

**31st October
1517
3 ½ Years
To
18th April
1521**

To such a people as in all ages came the message of Yahueh to step into line with Yahueh, to return to true worship, to accept the merits of the Lamb of Yahueh, not self achievements. - Yahueh had a man in a leading position in the church, Luther, who stood alone for Yahueh.

31st October, 1517, (paralleling the beginning of Yahushua's ministry) he nailed a thesis on the door of the church objecting to the sins of the church. 3 ½ years later, after much effort to save the church; 18th April, 1521, (10th day 1st month Yahueh's time) Luther was excommunicated (separated) at the Diet of Worms. This is the day the Protestants were born, Any true follower of Yahueh must now take his stand with Luther. **The old leadership went into gross darkness.**

TO THE PROTESTANT AGE - CAME MILLER ... SNOW

Revelation 9:1-11.

Protestants, the reformed people from Rome, together with the faithful who had never bowed to Rome, now spread through all lands, but the country of America became the protestant people's stronghold. Yet not many years after Luther (300 odd), we find the protestant people settling into a state of 'having a form of Yahuehliness but denying the power of it'. Yahueh's time came for an advanced movement.

William Miller, a baptist preacher, after studying the prophecies declared that the second coming of Yahushua would be at the end of 1843. The time came but Yahushua did not come. One of Miller's followers, Samuel Snow, after learning of Yahueh's *true calendar* and seeing that Yahueh always worked *His times* in harmony with the times of the sanctuary service, declared the exact time. 10th day of 7th month, 22nd October, 1844. The 10th day of the 7th month brought a separation between the advent people and the protestant people. The day of Protestantism had ended. Now a new people were to uphold the word of Yahueh in the earth.

It was the last five months, the midnight cry that shook the Protestant world in the United States of America - the message of the Judgment Day. Yahueh's hand was in it all to direct the people into serving Him, to understand His time and the importance of the sanctuary and its services.

A new age began, a new people now were destined to bring Yahueh's law, and the living Truth before the world.

A LOOK AT THE PAST

Before going further, let us look at the pattern Yahueh has used in the past.

Miller and Snow.

Midnight Cry.

to the end of his understanding to explain the position at the end of May, 1844, Snow took over in the Seventh Month Movement for the last 5 months. A day for the separation of sin and sinners.

TO THE ADVENT SABBATH AGE -- COMES ... THE 2 WITNESSES

Present movements of today, AD 2002 and on.

In common with every age, the people fall into apostasy, and the words of the prophet and co-founder of the Seventh Day Adventist people stated:

"Many of our people are lukewarm.....They bow themselves before Yahueh and Mammon. They make merry with the children of the world, and yet claim to be blessed with the children of Yahueh."

"I tell you not a few ministers who stand before the people to explain the scriptures are defiled."

"The church is corrupt because of her members who defile their bodies and pollute their souls."

"But the days of purification of the church are hastening on apace. Yahueh **will** have a people pure and true."

"The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us."

"In this time the gold will be separated from the dross in the church."

"Yahueh will work a work in our day that but few anticipate." [Testimonies to the Church](#), Volume 5, pages 76-82. E.G.White

"The crisis is fast approaching Those who walk in the light will see the signs of the approaching peril;

At the time when the danger and depression of the church are greatest the little company who are standing in the light will be sighing, and crying for the abominations that are done in the land. But more especially will their prayers arise on behalf of the church because its members are doing after the manner of the world." [Testimonies to the Church, Volume 5](#), pages 209 & 210. E.G. White

These words were spoken some years ago. Alas! How true these words have proved to be in the matter of apostasy and worldliness. There are yet the faithful, who realize the signs of the approaching crisis who endeavour to save the church from destruction.

PROPHECY THE ANSWER

As in times past Yahueh has had a message for the people, a prophetic message to guide, warn and instruct the people whom He last called to represent Him

Notice It was to Seth's children., Noah gave his message.
It was to Shem's children, Abram, witnessed.

It was to the Christians that Luther came, not to Jews.
It was to the Protestants that Miller and Snow came.

Yahueh always calls **the assembly of the day** to move into line with advancing truth, to **break connections with the practices and customs of the world**, to **leave off all false worship and worship the creator and redeemer** in harmony with the principles laid down in his word.

Today our position is evident, we are in the 6th age or era; 1. **Adam**. 2. **Shem**. 3. **Israel**. 4. **Yahushua**ians, 5. **Protestants**. 6. **Sabbath keeping Adventists**.

We are approaching the time of test and purification.
The, time of Crisis.

Amos 3:1-8 Has Yahueh a message? Has Yahueh a plan? Will Yahueh plunge the people into a crisis with out direction? We see that in every age Yahueh has given direction and a plan.

Noah knew his plan, every detail of it. Israel too, when coming out of Egypt, and of the coming of Yahushua the details were given.

FINAL CRISIS

Today in the final crisis, in delivering the servants, **who are the true Israel of Yahueh**, they are not left in darkness that that day should overtake them as a thief in the night. 1 Thessalonians 5: 1-10..

DANIEL AND REVELATION

In the books of Daniel and Revelation the plan is made clear for the deliverance. **The entire message of the book of Daniel is to guide the people to Yahueh in the final crisis**. Yahushua quoted Daniel (Matthew 24:15-24) in no other respect than to the final crisis.

Portions of the book of Daniel are closed or sealed until the time of the end.

SANCTUARY AND YAHUEH'S CALENDAR THE KEY

These messages bear a message of deliverance from the oppressive power together with a program of time. See Daniel 8, 10, 11, 12. We have seen in our study that in every crisis time Yahueh has worked in a pattern corresponding with the timing of Elohim's true calendar.

The times of Daniel must be understood in respect to .the context. (see [trumpet Call study](#)) and all the times in relationship to each other and the sanctuary service, **Yahueh has never respected the pagan Roman Calendar**, but all the times are Yahueh's times, according to His calendar.

QUESTIONS:

1260 days

Is the 3 ½ years (1260 days, 42 months) connected with the deliverance of Elohim's people?

1290 days

Is it a time of treading down of Elohim's people?

1335 days

Are the times 1290 and 1335 days connected with the 3 ½ years?

2300 days

3 ½ years

The 1290 days begins at a certain point, the taking away of the 'daily'. Is the 2300 days connected to this same event?

THE ANSWER-: The whole of the prophecy (vision) of Daniel 11 and 12 was for one purpose, (Daniel 10:14) to give Daniel information as to what would happen to his people in the latter days. The aim was to deliver Israel who had been in bondage to **Babylon, Media Persia.. Greece and Rome** until at last as a result of **the work of the Judgment** and the **investigation of the BOOK OF LIFE it would be determined who would be delivered.** The Judgment as shown in Daniel 7 with the books investigated, found the **horn power** a false power, took away its dominion. (It held the kingdom and the dominion and crushed the saints, the saints [Yahueh's set-apart people] are in his hand for 3 ½ years.) "But the judgment shall sit and take away his dominion and consume it unto the end". And the Kingdom and dominion "shall be given to the saints of the most high Elohim" etc..

"Thy people" Israel.. **every one found written in the book** are delivered. Daniel 12:1.

The Question: How long to the end of these wonders?

Answer: At the END of the 3 ½ years.

It is evident that this time is yet to be realized when deliverance will be given to Israel, the people of Yahueh, and this, at the end of the 3 ½ years spoken by Daniel the Prophet.

DANIEL'S TIMES: 1260 days or 3 ½ years, 1290 days; 1335.days;. 2300 days;
LITERAL OR SYMBOLIC?

In the book of Daniel and particularly in Daniel 8, 10-12, are times given that are pertaining to the last days, the days when the deliverance of Elohim's people will be realized.

It will be noticed in the *book* of Daniel that **the time** elements given **are all of a literal nature**. Let us prove this point.

Daniel 4: The first 'Time' prophecy in the book of Daniel. All the prophecy **in the dream is in a symbolic setting**, with a time element given, *7 times or years*. Notice that the prophecy is 'Interpreted' by Daniel and *the time element stands unaltered*. **A Literal 7 years of time.**

This sets a precedent for the entire book.

Daniel 7: Notice carefully that the prophecy is given, **then the interpretation of the prophecy**. In the interpretation of the prophecy is given a time – 3 ½ years. Certainly a literal time, or else it would require **an interpretation to interpret the interpretation** and so on. This time is given in connection to the deliverance of Elohim's people.

Daniel 8: The time element given by one heavenly messenger in answer to the other of *how long the people of Yahueh and the 'daily' (sanctuary or set-apart thing) would be trodden underfoot* -2300 days, *'evenings and mornings'*, **identical with Genesis 1**. This is literal time in keeping with the principles of the book and the time of deliverance and the times of the daily of Daniel 11 and 12.

Daniel 9: A literal prophecy. The context of the chapter is concerning Jeremiah's 70 years of captivity. When were Elohim's people Judah to be released and Jerusalem restored? The answer in the context to the question; **70 weeks of years**, 490 literal years.. (See [Strong's Concordance](#).)

Daniel 12: Daniel 12 is a literal prophecy. There is no interpretation required by Daniel---or offered by Yahueh at the close of the vision, except to ask the time, the time the events that lead to the deliverance would end... 3 ½ years, 1290 days, 1335 days, all given in relationship to the final deliverance of Israel as a result of the Judgment of Daniel 7 when the book of life was investigated and all found written in the book were ready for deliverance from the power of Rome who held them captive for 3 ½ years. See Daniel 12:1,6,7... *No interpretation given or asked for in regard to this vision.*

It is evident that the time element is a literal one throughout. All given in connection with the deliverance of Elohim's people, which results from the Judgment which found them written in the book of life.

ROMAN TIME OR YAHUEH'S SET-APART TIME ? ?

As we have seen in times past, Yahueh has respected only one time, that is the time He has set for the measurement of time on the earth.

This time is controlled by the sun, moon and earth's movements. Yahueh has chosen a plan when to work for His people. These times are brought to view in the set-apart year of Elohim's calendar.

Now **the Question** ? Can we expect these times of Daniel concerning the deliverances of Elohim's people today to harmonize perfectly with the times of Elohim's set-apart year ?

If we are correct in our understanding of how Yahueh worked in the past for the deliverance of His faithful at the end of every age, then we can know that these times of Daniel that are connected with the deliverance today will also be in harmony with this principle.

The book of Revelation, **the only other book** that speaks of the 3 ½ years, is a witness to Daniel, calling it 1260 days and 42 months, 5 references being given, adding to the 2 from Daniel.

REVELATION AS A WITNESS - Revelation 11.

We have dealt at length with the context of Revelation 11. (See study '**A Trumpet Call**') It is clear that the last message given that brings deliverance to Elohim's faithful people, is during the 3 ½ years -1260 days. Revelation 13 shows the **powers of the enemy**, the **beast**, the **false Prophet** and the **dragon** all existent together, it also shows that it is after the deadly wound is healed that the beast is given power to continue for 42 months - continues that which she once did - her time limit, 42 months.

Revelation 11:3 "And I will give power unto my two witnesses,
and they shall prophesy a thousand two hundred and threescore
days, (1260 days) clothed in sackcloth."

The beast is alive again, hence the sackcloth, or mourning. Together with it comes the power to stand for Yahueh to witness.

(CHART A)

Prophecy	1260 days	
2 witnesses	3 ½ years	
10th day		10th day
7th month		1st month
Judgment day, separation.		Day of separation.

This time is shown to be the time of the promised Elijah power, the last day coming out of Egypt, the last deliverance of Israel from Babylon. It is like the days of the work of Yahushua and His death and resurrection.

Knowing Yahueh works on the set-apart year plan; this time is sure to be as shown on Chart A. Daniel 12:6,7. (See page 5, 'A Trumpet Call'). Revelation 10:1. (See pages 6 & 7, 'A Trumpet Call').

THE QUESTION:

Daniel 12:6. "How long shall it be to the end of these wonders ? (The deliverance of Israel - those found written in the book - this was the purpose of the vision to show the end of the people Israel – Elohim’s people.)

THE ANSWER:

Daniel 12:7 “when he held up his **right hand and his left hand** unto heaven, and swear by him that lives for ever that it shall be for a time, times, and a half (3 ½ years); and when he shall have accomplished to scatter the power of the set-apart people, all these things shall be finished."

THE QUESTION:

Daniel 12:8. "And I heard, but I understood not: then said I, my Master, what shall be the end of these things?"

THE ANSWER:

Daniel 12:11. "And from the time that the **daily** shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days (1290 days)."

verse 12. "Blessed is he that waits, and comes to the thousand three hundred and five and thirty days (1335 days)."

REVELATION 10 & 11

The angel swears by Him that lives forever concerning the completion of the time which Daniel spoke of. The closed books of prophecies of Daniel are now opened in Revelation 11, a full detail is given of the work of Elohim’s people during the 3 ½ years, 1260 days, when the power of the enemy are renewed against them for 42 months.

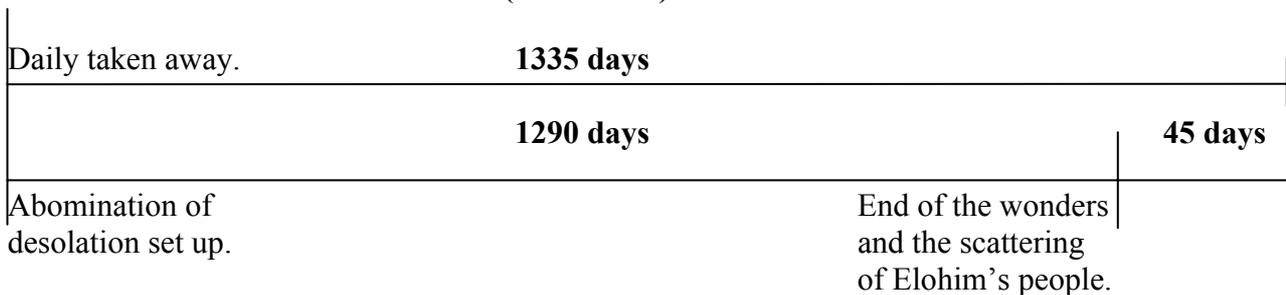
REVELATION 11

Here it shows the power of the set-apart people being scattered by the power of the devil (the beast, the red dragon that ascends out of the bottomless pit, see Revelation 20, Revelation 12 & 17),

Daniel made a relationship between the 3 ½ years and the 1290 days and 1335 days, showing that the end of the 1260 days would bring the scattering of the power of Elohim’s people and the end of the wonders and that the end of the wonders would be 1290 days after the ‘daily’ was taken away and the abomination is set up.

We see that the 1335 days brings a blessing and is 45 days after the 1290 days.

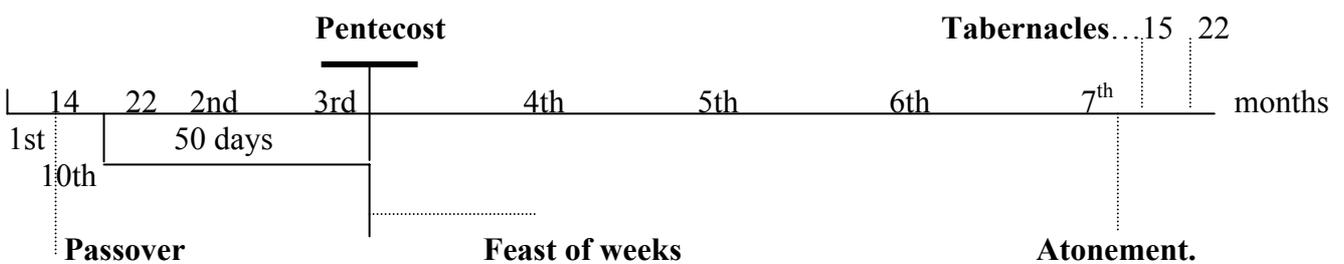
(CHART B)



Now we must understand these times in connection with Elohim’s set-apart calendar and in relationship to the 3 ½ years.

Looking at the Hebrew set-apart [festal] year we see:

(CHART C)



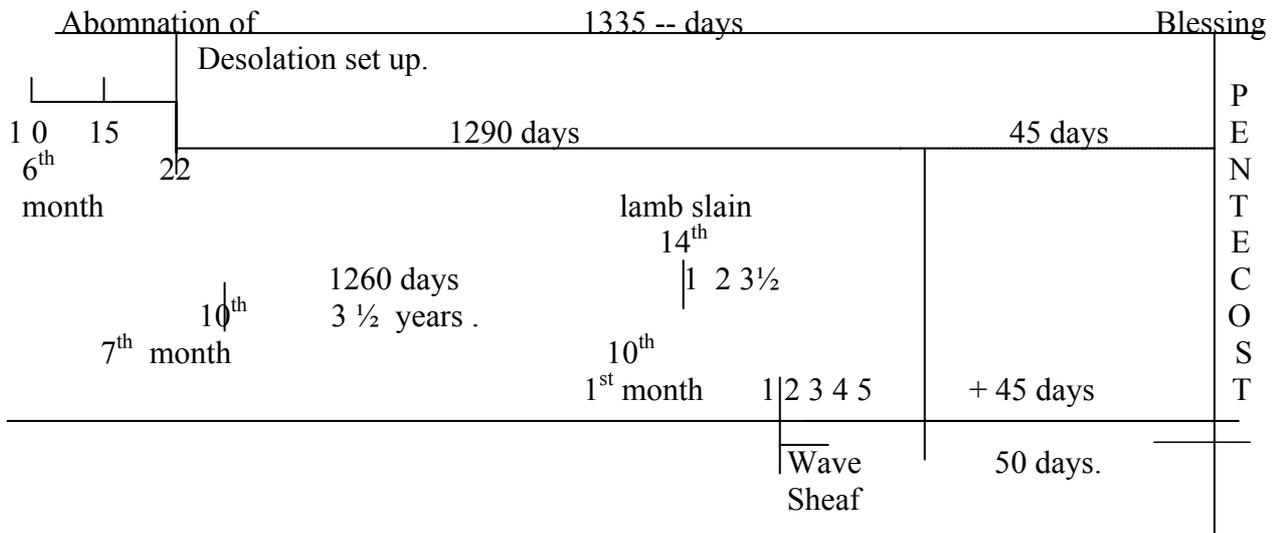
We will see that following the 10th day of the 1st month, is the Passover on the 14th day of the month at even, beginning the feast of Passover for seven [7] days, from the 14th day at even to the 21st day at even.

We notice that Yahushua came to the 10th day of the 1st month and then there was determination to kill him and after eating the Passover with His disciples, on the feast day (14th day) Yahushua was taken (see 1 Corinthians 11:23-30) to judgment and to be put to death. (See '[Hurt not until Sealed](#) study, also '[Passover](#)' study.) Yahushua was in the hands of Satan 3 days + ½ a day before he ascended to His Father, being the **wave sheaf offering**.

It was then 50 days or 7 complete weeks until Pentecost It was on this day that the blessing came to the apostles. There is no other time in the set-apart year at which the blessing could come and be 45 days following other events as indicated in these sanctuary services.

Now we place the blessing, the end of the 1335 days at Pentecost. The 1290 days end 45 days before Pentecost. The 3½ days which follow the 1260 days end at wave sheaf, 50 days before Pentecost.

(CHART D)

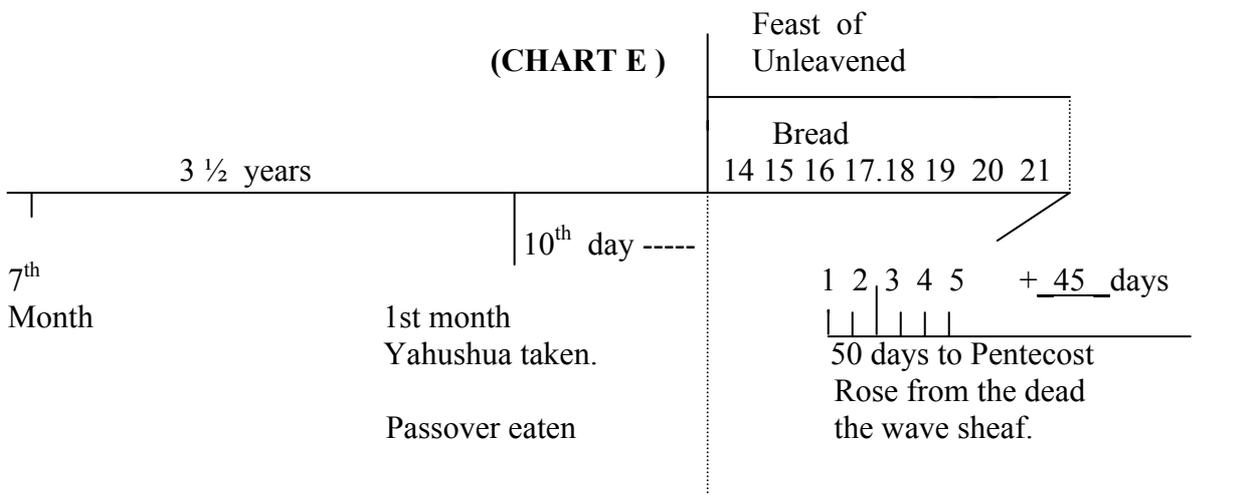


Now to see the picture from Revelation 11 and Daniel 11 & 12. We see it like this:

Revelation 11 - THE TWO WITNESSES

- They have Power to prophesy for 1260 days.
- When their testimony is finished they are overcome and killed.
- Their dead bodies lie in the street 3 ½ days.
- After 3 ½ days **the spirit of life from Yahueh** enters them.
- They ascend to heaven.
- Same hour there is a great earthquake.

THE LIFE OF YAHUSHUA:



REVELATION 11

Now it is clear that the 3½ years would begin on the 10th day of the 7th month and end on the 10th day of the 1st month, these being the times of separation. The effort to destroy follows, as is seen in Revelation 11 and in Daniel 12. Then Revelation 11 gives a time of 3½ days of lying dead, then a 'resurrection' and ascent into heaven, with an earthquake associated with it.

Revelation 11 shows the parallel with the life, death and resurrection of Yahushua. The set-apart year will show it as in Chart E. The 15th day of the 1st month, the feast day of the passover, the first day of unleavened bread, after eating the passover, Yahushua was taken, captivated by the agents of the devil to die. He rose according to the scriptures on the 18th day or after 3 days, Mark 8:31. From the 15th to the 18th when Yahushua ascended to His Father it was 3½ days.

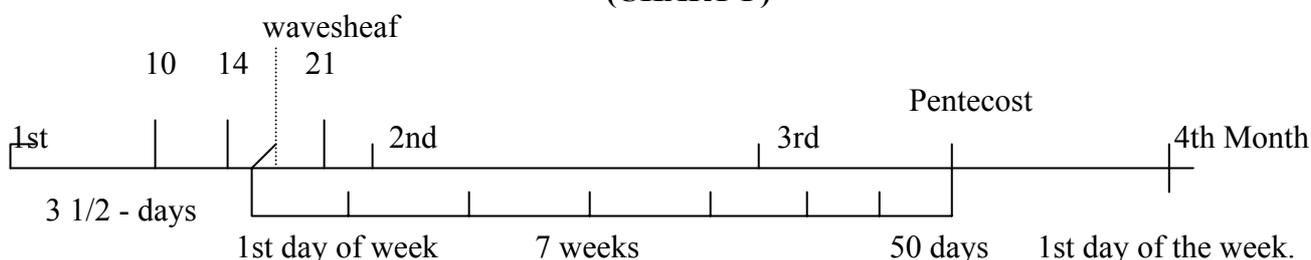
This fills the important position in the set-apart year of the wave sheaf, which was offered during the week of unleavened bread following the eating of the passover.

The wave sheaf day was to be a first day of the week, the morrow after the sabbath (see study of 'Feast of Weeks') and after seven (7) full weeks came the Pentecost (Leviticus 23) Sabbath on the 50th day, **the first day of the week**.

It was on this day that the blessing came to the apostles. This was the only special day in the set-apart year until the 7th month.

PASSOVER - PENTECOST

(CHART F)



DANIEL 12

A study of Chart D, will show that there is a difference of 45 days between the 1290 and the 1335 days. Both these times are given a common beginning point in Daniel 12. The 1335 days extend to a blessing and knowing that Yahueh always works in harmony with His set-apart calendar plan in the outworking of the plan of salvation for man and knowing that the 1260 days or 3½ years have a close connection in the ending of the events of the prophecy of Daniel 11 and 12, we can see the fuller picture.

THE 1290 DAYS

The 1290 days is to do with the apostate power. From the beginning of its great act it continues until the purification of Elohim's people. The influence of this power is completed in the feast of unleavened bread, when no longer it has any power over the faithful people of Yahueh.

We see that the last day of the 1290 days is the 22nd day of the 1st month, the day following the Passover week. This leaves 45 days to Pentecost.

YAHUSHUA UNDERSTOOD HIS LIFE PLAN

It is clear that Yahushua knew His life work and plan in connection with Yahueh's calendar. He entered the work of Yahueh at the correct time of the year, worked for 3½ years, came to the Passover at which He knew He was to suffer and die and to be raised from the dead, Yahushua knew the plan, for the prophecy of Daniel had outlined it. The sanctuary plan and the set-apart calendar revealed the program.

TODAY THOSE IN THE LIGHT

The book of Daniel reveals the end of the plan of deliverance, when those who are in Yahushua are to experience final deliverance. Every line of prophecy in Daniel, gives phases of this plan, all ending in the great deliverance of the people of Yahueh, the faithful Israel.

To the faithful today the plan is set out in the book of Daniel, and Revelation gives the details needed to understand the plan in its fullness and beauty.

WHO CAN UNDERSTAND ?

Daniel 12:9 & 10. The words are closed up and sealed until the time of the END. (Revelation 10 - the little book is opened then the details are given in Revelation 11.) Many shall be purified and made white and tried; The wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand.

"The fear of the Yahueh is the beginning of wisdom." "Seek ye first the Reign of heaven and its righteousness."

THE COMPLETE PROGRAM 2300 days; 1335 days; 1290 days; 1260 days; 3 ½ days; season and time.

Daniel gives all the times in connection with the program of deliverance, except the 3½ days which is given by John the Revelator - Revelation 11.

So far we have seen the plan in connection with the 1335, 1290, 1260 and 3 ½ days, now we shall see the position the 2300 days and the season and time play.

DANIEL 8

The symbolism of the He goat, Greece, which overcomes the ram, has 4 horns, and out of one of these horns comes a little horn which gains great power over the land of Israel and the people, overpowering the people of Yahueh even to the extent of exulting itself to be the 'Prince of the Host', or Yahueh himself, and taking away that which is in the set-apart place called the 'daily', putting an abomination in its place (Daniel 11:31).

A heavenly messenger asks how long this power would tread down the people of Yahueh, and how long would that which is set-apart (sanctuary, daily) be trodden underfoot?

The Answer:

The heavenly messenger says; it would be 2300 (evenings and mornings) days, and then that set-apart thing (sanctuary - 'daily' which was taken away) would be put right, (given its rightful place, restored).

Now it is clear that this power (horn power of **Rome**) **does this taking away** and that this power is to be broken, destroyed, by the work of Yahueh, (without hand). It is clear from the context of these two

visions (Daniel chapters 8, 10 - 12) that they cover the same ground and we have seen that the taking away of the 'daily' is the important point in the understanding of the times of Daniel 11 & 12.

Yahushua connected the time of His second coming with this event.

Matthew 24:14 "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." verse 15 ' 'When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the set-apart place, (whoso readeth, let him understand:)'
verse 16, "Then let them(calls for action).....“

THE KEY TO THE PROPHECY

The 'daily' is the central point of the prophecy of Daniel 8.
It is the central point of Daniel 10-12.

The times given must be in relationship to this point.

THE TIME:

2300 days this figure is..... 30)2300 (Divided into)
12)76 & 20 days. (Equals)
6 years & 4 months.

A total of 6 years, 4 months and 20 days.

On taking a look at this figure, we see it is one (1) month and 10 days short of 6 ½ years.

Its beginning will of necessity begin where the people of **Yahueh are given into the hands of the horn power to be trodden down**, following the taking away of the 'daily'. At the end of the time that the set-apart (sanctuary, Hebrew, daily) is restored, the power broken

Now we must place this time in the program along with the other times already dealt with in the study of Daniel and Revelation.

We can be assured that Daniel 8 vision is linked with Daniel 11 & 12. **Both are sealed visions. Both are for the time of the deliverance of Elohim's people** at the "Last end of the **Indignation**" at the time of the end, the time when all those who are found in the book will be delivered. With the end of the power of

the little horn the 'daily' taken away will be restored. We see in Daniel 7 that this power is seen to be given to the burning flames, but **the other beasts or powers continue for a season and time (or) 1 month, 1 year.** (month = seasons, **Psalms 104:19**)

It will be seen that on **Chart G**, the taking away of the 'daily' and the setting up of the 'abomination of desolation' is shown to be on the 22nd day of 6th month.

How is this connected with the dates and times of the sanctuary and Elohim's calendar?

1844.....

It will be noted that in 1844, the 10th day of the 7th month was reckoned by the Adventist people to be the 22nd day October, whereas the regular Jewish calendar showed 22nd day September to be the date. Why the difference of the month and which was the correct time?

The 22nd October date was reckoned according to the principles of the true calendar.

'Uriah Smith. Looking Unto Yahushua - The Definite Day'.

... „*and as the year began with the first new moon after the vernal equinox*, the seventh month began on October 12 and the 10 day of the month fell on October 22."

Also see the Midnight Cry by F. D. Nichol, pages 175 & 226.

The Jewish date 22nd September is a calculated date of a fixed calendar which does not always coincide with the actual facts which they stand for. This is an apostate calendar fixed by man to suit his own desires. This was introduced by Rabbi Hilliel II in 359 A.D. It does not follow the principle of arriving at the points of visibility, but is a calculated calendar which often does not coincide with observation.

In 1844 there was a visible new moon just before the spring equinox. The Jewish calendar because of its sequence of cycle took this as the 1st month of the year, whereas the Adventists accepted the principle as shown by U. Smith in the quotation above. These principles they gained from the reform wing of the Jews who accept observation and follow the Scripture only, not tradition. They are called the Karaites, which means a follower of the Bible (Scriptures).

The fictitious calendar, the Jewish calendar, is often out of harmony with the true as it was in 1844. It is evident that the year the 'abomination of desolation' is set up, the Jewish calendar 7th month will fall in the true 6th month Elohim's time as shown on the chart, that is how it appears at this time and view.

CHART EXPLANATION

Top line - 1335 days, extends from the time the abomination is set up to the blessing. It is evident the blessing follows the ending of the 1260 and 1290 days.

3rd line - 1260 days, extends from the 10th day of the 7th month to the 10th day of the 1st month. Both these days are days of separation. Following the end of the witness, war is made against the 'two witnesses'. They are overcome, and their dead bodies lie in the street 3½ days and on the 4th day they ascend into heaven in a cloud, the day of resurrection and wave sheaf, beginning of the harvest, the 1st month. From this day, being a 1st day of the week (Leviticus 23), there are 7 weeks to Pentecost and on the 50th day, a 1st day of the week, the day of Pentecost, the blessing of Yahueh is given, the power of Yahueh's Spirit.

2nd line - 1290 days, is the time from the apostate move to the end of the Feast of Unleavened Bread, when the people of Yahueh will stand free of apostates - the purification will be complete. There are 45 days from the end of the 1290 days to the blessing.

4th line - It has been seen that the treading down of Elohim's people and the removal of the 'daily' are the point in question in Daniel 8:13. Daniel 8:14 states the length of the time including the treading down and extends to the time when 'that set-apart thing' which was taken away is restored or put right. At the end of the 2300 days the horn power who removed the 'set-apart thing' is given to the burning flames. Notice that the 20 days fills the balance of the 7th month from the 10th day, then the 4 months extends to the 11th month, and the 6 years extends to the end of the 11th month when the full 2300 days end. Daniel 7:12, the other beasts lives prolonged for 1 year and 1 month.(A season and a time) This fills the time up until the end of the 7th year and leaves the 8th year as a new beginning. The devil being put in the pit, the Faithful reign with Yahushua for 1,000 years.

All time is literal time in accordance with Elohim's set-apart Calendar and the sanctuary plan of the Hebrew economy was a prophetic type of the great outworking of the plan of redemption for man.

So we see type and prophecy blend to make the perfect plan of Yahueh to enlighten and guide the faithful through the days of bitter opposition, apostasy and counterfeit worship to the great day of final deliverance when Israel will at last be free from the yoke of bondage, no more serving the apostate powers of the devil inspired agents. The faithful of Yahueh take the kingdom, the dominion is once again theirs. The stone hits the image on the feet, grinds it to powder and becomes a great mountain and fills the whole Earth.

"Thy kingdom come, THY will be done, on Earth as it is in heaven."

Ezekiel 36:37, "Thus says the Sovereign Yahueh; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

THE NEED OF DELIVERANCE

A man outside of the family of Yahueh needs deliverance from sin, that is from being out of harmony with Yahueh. The way is made by Yahueh through the life and death of His son Yahushua Messiah who gave himself as the lamb of Yahueh to take away the penalty of death to bring deliverance to lost mankind. All who will accept the gift of life through the bleeding lamb of Yahueh have life as the sons of Yahueh.

A new spirit, (life) becomes theirs, the same life that Yahushua lived, a life connected with His Father, one-of **loving obedience** to the will of Yahueh.

FURTHER DELIVERANCE

The sons of Yahueh in this world are hated by those who are servants of Satan. The sons of the devil seek to have the authority over them, to hold them in bodily bondage, to control the laws of the land to bring Elohim's children into the place of trial, persecution, hardship, and death. The great enemy of Yahueh, the devil still has active agents working for the destruction of the people of the earth, through every avenue. **The greatest tool of the devil is the church, for under the guise of religion maybe even the elect could be caught in its snare.**

We read of the great city Babylon in Revelation 17 & 18 with its great advantages of trade. The great church made up of commercial greatness, pomp and pride, all worshipping the god of mammon. This great church takes in all apostates who follow its ways. **The devil has his people in all denominations - they worship mammon.** These followers of the woman Babylon are made up of those from the apostates of every age, from Nimrod, the apostates of Israel, of the Christian church, of the protestant age and of the advent people. **All these apostates form the woman Babylon This apostate system endeavours to engulf Elohim's true people and Yahueh will deliver His people from the idolatrous worship of Babylon.**

The beast pictured in Revelation 13 and the false prophet (the two horned beast) are full of the doctrine of Babylon -Babylon with its **commerce, dealing in every type of trade with particular emphasis placed on the holy days, Christmas, Easter, etc, captivating man by the great drug system (Revelation 18:23, for by thy sorceries (drugs, medication - Pharmakeia Greek) were all nations deceived."**

You will also notice Babylon deals in international trade, its commerce being shipped around the world, trading in all types of commerce even in the lives of men and women. You will notice that it mentions the abundance of her delicacies; as you see today there is no shortage of every type and kind of goods to be had throughout the markets of the world, but we are told that the trade of the system of Babylon is to come down with a crash.

The whole of Babylon's efforts are against the laws of Yahueh natural, moral and spiritual. She is responsible for the blood of all that are slain. Revelation 18:24.

THE COMING CRISIS - THE TIME OF DELIVERANCE

The next great crisis is for the last people Yahueh called the Advent Sabbath keeping people.

Judgment begins at the house of Yahueh (1 Peter 4:17). During the 3½ years of witness in sackcloth the beast and the false prophet endeavour to bring their form of worship to be accepted by the Protestant and Advent people, the two people of the United States of America. (Earth = Protestant world.)

THE ISSUE FOR DECISION - Revelation 13.

To worship the dragon - Devil	
To worship the beast (healed head)	- Modern world power - Paganism, also(apostate Protestantism)
To worship the image	- Apostate Protestantism

THE ACT OF WORSHIP

Who to worship	As the false prophet directs?
How to worship	or
When to worship	Yahueh the Creator

WORSHIP – WHAT IS IT? ? ?

To reverence with supreme respect and veneration (Webster).
This calls for **obedience** to the one worshipped.

THE' FALSE PROPHET - Calls for the worship of the **healed head** of the leopard-like beast, for the worship of the image (unholy union of the apostate protestant churches with spiritism and Rome).
Demands all under its power to receive a mark in their right hand or in their forehead.

THOSE WHO REFUSE TO WORSHIP TO BE KILLED

No trade, no buying or selling with them. All must have the mark, name and number. It calls for **membership, compliance with their laws.**

THE APOSTATE CHURCH - CALLED CHRISTIAN ROME

This power caused millions of people to be put to death for failure to worship as directed. The attendance at the mass -The failure to observe their date of Easter brought many to martyrs' graves.

CAIN AND ABEL

From the gates of Eden the act of worship has been connected with two events.

- 1. Acceptance of Yahueh as Creator. Genesis 2:1-3. Exodus 20:8-11.**
- 2. Accepting of the promised redeemer. Genesis 4:3-8.**

NOAH showed his acceptance of the redeemer by sacrificing unto Yahueh

ABRAM also accepted the sacrifice of the lamb of Yahueh.

ISRAEL when coming out of Egypt demonstrated their faith by the Passover offering.

YAHUSHUA gave Himself, the sacrifice unto Yahueh. Hebrews 10:5.

YAHUSHUAIANS All who accept of the promised sacrifice, the one Yahueh provided, will show their acceptance of the blood and flesh of the lamb of Yahueh.

HOW ? ? Not by offering Him up each day or by crucifying the Son afresh. He died 'once' for all. Hebrews 10:10, 12, 14. 9:26.

The mass: See 'Catechism' (N.T.Gilroy 1939), page 50;'14 Question and Answer. Page 51; 2 Question and Answer.

Also 'Lessons on the Catechism' (Monsignor Molloy, D.D.). pages 45 and 46.

The Catholic Catechism makes the offering of the Eucharist (bread and wine) a daily sin offering.

The first law of the Catholic Church is:

1. To hear Mass on Sundays and Holy Days of Obligation. Catechism page 40.

"The change of the day of rest, from Saturday to **Sunday**, was made by the authority of the Church; and the Church has also laid down the duties by which we are to keep the Sunday Sabbath holy."

These duties are chiefly to hear Mass and to abstain from servile work." Lessons on the Catchism, page 22. (Emphasis ours.)

So we see how the head on the beast that recovers from the deadly wound expects worship. All are called to accept it as the authority to make its laws of worship,

To keep Sunday holy by attending Mass.

How did the church of Rome arrive at the place of making Sunday the day for hearing the Mass and resting?

When did the church do this?

HOW SUNDAY BECAME A HOLY DAY

One can read the Bible from Genesis to Revelation and will find no command to keep Sunday the 1st day of the week holy, or set-a-part as a day of worship.

The first move to make Sunday holy: "While he (Pope Pius 1st 142-154 A.D.) was bishop (of Rome), his brother Hermas wrote a book in which he set forth the commandment which the angel of the Lord delivered to him, coming to him in the garb of a shepherd and commanding him that the holy feast of Easter (the Passover-Lord's Supper) be observed upon the Lord's day (Sunday)." The Book of Popes, Section 11, Pius I, pages 14 & 15.

Following this move to replace the 14th day of the 1st month of Elohim's time to the Sunday following, the bishops of Rome Anicetus and Victor followed the lead of Pius I, the one who made the first move.

For further information read the study "Hurt not until", pages 13-16, 19.

In the year 325 A.D. the 1st church council of Nicea met. Charles S. Longacre in 'The Church in Politics' Review and Herald Publishing Association, 1927, states, page 43.

"This transition from the Sabbath to Sunday was very slow and gradual on the part of the church councils. The great church Council of Nicea, convened by the emperor Constantine in 325 A.D., legislated for the first time in favour of Sunday observance, not by requiring all Christians to observe Sunday instead of the Sabbath, which would have been too bold a step to take when the Sabbath was still quite universally observed by orthodox Christians, but **by requiring** all Christians {Yahushuaians} for the first time **to observe Easter on Sunday**, instead of, as previously, on its regular anniversary day, which fell on different days of the week in different years, the same as one's birthday does, which occurs on a fixed day of the month, but not on a fixed day of the week.

The Council of Nicea decided that Easter should be celebrated each year on the first day of the week, on the first Sunday after the full moon that follows the vernal equinox.

This was the first official ecclesiastical deference shown to Sunday as a memorial celebrating the resurrection of Yahushua. This ecclesiastical decree paved the way for further legislation in favor of Sunday as a holy day, and prepared the minds of the Yahushuaians for more startling innovations of the same nature."

It will be noted that the practice of the church had been to observe the memorial of Yahushua's death (the Lord's Supper) on the date of the Passover as this is the time when the memorial was placed as Paul states, 1 Corinthians 11:23-30, the same night in which he was betrayed took bread:" etc.

All history proves that the early Yahushuaian church kept the 'Lord's Supper' as a memorial at the time of the Passover.

DID THE APOSTLES KEEP EASTER

'Origin of Sunday Observance' by W. E. Straw, Review and Herald Publishing Association, 1939, page 89.

"In the time of the apostles there was no Easter service such as we have today. The early church celebrated the Passover of the Jews, not Easter."

We see the early church kept Yahushua's Supper on the Passover date as the memorial of Yahushua's death - this is how they observed the great event of the deliverance experienced through the promised lamb of Yahueh who would save man from sin. It is clear that all the early apostles kept Yahushua's supper each year at the appointed time, the time Yahushua set the memorial at the end of the 14th day of the 1st month, Elohim's time.

The first great apostasy was to move the memorial of Yahushua's death from its true memorial time to the Sunday following. Then the full flood tide of apostasy came in every phase of truth and worship of the true Elohim.

UNION OF WORSHIP

Is there any movement toward unity of worship between the protestant world, or between the protestant and the Catholic world?

An end to Anathema. 'TIMES' (London) page 13, September, 10, 1971. (part of an article) "Sacrifice, commemoration, transubstantiation, oblation, Real Presence - in the face of the heroic Reformation controversies about the doctrine of the Eucharist, their cannonades reverberating down the years almost

to the present day, it is of some note that a joint Anglican and Roman Catholic commission of bishops and theologians should be able to announce that it has reached '**substantial agreement**' in that area of doctrine. The bishop of Ripon's hyperbole that it is 'the most important statement since the Reformation' is almost pardonable.

Members of the commission are confident that the principles they have agreed concerning the Eucharist are capable of resolving any outstanding differences between the two communions on the doctrinal level."

'TIMES' (London) page 14, September, 15, 1971. (last of article) "Seeking to find a form of words that could satisfy both the Roman Catholics and Anglicans has not been easy. Argument over the nature of the presence of Christ in the Eucharist has been going on-since the beginning of the second century."

BETWEEN PROTESTANTS

Australasian Record, 13th November, 1972, page 9. "British Anglicans Admit Non-Members To Communion. London.. Years of controversy came to an end when the General Synod of the Church of England approved, at its spring session, a new canon providing for the admission to Holy Communion of baptized members of other churches,

*The canon has now only to be given royal assent - a certainty - to become ecclesiastical law. Its exact words are that there shall be admitted to the Holy Communion in the Church of England baptized persons who are communicant members of other churches **which subscribe to the doctrine of the Holy Trinity**, and who are in good standing in their own Church; any other baptized persons authorized to be admitted under regulations of the General Synod; and any baptized persons in immediate danger of death."*

Is there anything to prevent a Sabbath keeping Adventist or any sabbath keeper from attending and partaking in the Communion on any day of the week with the Anglican Church? Or any one meeting the standard ? If so, why ? ?

There **will be** a unity formed on the manner and time of Communion suitable to the Protestant and Catholic Churches to tie them together in worship. '**The Lord's Supper is the centre of worship**'. it shows an acceptance of the sacrifice of Yahushua for sin, but there is a time element to the memorial. The Passover looked back to a particular time of deliverance and forward to the same time of the year for further deliverance. Today while looking back to the sacrifice made by Yahushua at the appointed time, we look forward to the day of final deliverance at the same time, as pointed out in the sanctuary service and according to Elohim's set-apart calendar. **Can you keep Yahueh's Supper at any other time than that kept by the early Yahushuaian Church and of the time of the apostles?**

THE SEAL OF YAHUEH OR THE MARK OF THE BEAST ? ?

The great final struggle and crisis is over worship.

- | | |
|---------------------|--|
| Revelation 13 - | The false prophet calls for worship and receiving of his mark. |
| Revelation 14 - | The messengers from heaven call for true worship of the true Elohim |
| The False Prophet - | 2 horns like a lamb. He speaks with the voice of the Dragon and demands worship of the Beast power. |
| The Slain Lamb- | The faithful stand with the Lamb on Mount Zion. Revelation 5
Not with the lamb like beast who talks like the dragon. |

Elohim's True Servants - These are sealed with **Yahueh's name in their foreheads**. They accept the saving power of the Redeemer and Yahueh as the creator of all things.

AN ACT OF WORSHIP

It is by their worship that they demonstrate that they accept the **slain** lamb. They keep the memorial of His death **at the time of Elohim's appointment as did the early church before the apostasy**.

They demonstrate the fact they worship the creator, by observing the day He blesses and sets apart.

To whom do we belong ?

THE EARLY CHURCH - Was empowered with the spirit of Yahueh and had the knowledge of true worship. The first great apostasy which led to apostasy in every line of belief was the removing of the **TRUE memorial date of the death of Yahushua and substituting the first day of the week for it**.

Daniel 7:25, "..... and think to change times and laws: ,"

This was the first great crisis of the Yahushuaian church, brought in by the Bishop of Rome, no doubt because of Gnostic influence.

This will be the center of the last crisis for the {church} Assembly now called by Elohim's Name.. They will **show that they belong to Yahueh and keep Elohim's Sabbaths**. Ezekiel 20:12, 20, "Moreover also I gave them my sabbaths, to be a sign between me and them, **that they might know that I am Yahueh who sanctify them.**" Verse 20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am Yahueh your Elohim." { Mighty One }

WILL WE BE SEALED?

Yahueh brought Noah into a bond of covenant. So He did also with **Abram, Isaac, Jacob and Israel** as a people. Today He speaks to modern Israel and Judah. Will they be like their fathers of old and rebel or will they allow Yahueh to do for them as he planned for their fathers? Ezekiel 20:33-44.

Revelation 7:2, "And I saw another angel (**messenger**) ascending. (coming up) **from the east**, having the seal (*the message of truth which will bring the servants into the bond of the covenant*) of the living Yahueh:1'1

YAHUEH CALLS FOR REFORMATION

Today Elohim's message is to worship Yahueh in Spirit and in truth, not to be following the apostate worship of the beast or the false prophet.

The Apostles: When the twelve (12) apostles were all together on the day of Pentecost (Acts 1:26, 2:1-4). They received the promised blessing of power from Yahueh. Had they not been **prepared** for the day they would not have gained the blessing.

TODAY - as in every age, **Yahueh has had a special time to visit His people, these have always been in connection with the times of the sanctuary service**, and Elohim's set-apart calendar. Those ready against the day received the blessing. Today those who are to be Elohim's faithful servants will be **intelligent** as to the days of appointment with Yahueh, they will then be **prepared** for the power of Yahueh when the time is ready.

They will not be taken by surprise any more than Noah was, or Israel, or Yahushua. Yahueh has a program for His faithful servants today.

That day **will not** overtake the faithful as a thief in the night. 1 Thessalonians 5:4, 5, 6. For they are the children of the light and know the time of Elohim's appointments by His Set-apart word of truth.

Romans 13:11, "And that, knowing the time, that now it is high time to awake out of sleep....." And worship Yahueh the creator of heaven and Earth and make our stand with the Lamb on Mount Zion.

Nahum 1:15, "Behold upon the mountains the feet of him that bringeth good tidings that publisheth peace! Judah, keep your solemn feasts, perform your vows: for the wicked shall no more pass through you; he is utterly cut off."

Dear Believer in Yahushua Messiah,

Knowing we are living in tremendous times - in a time of confusion, in a time of revolution in every sphere - a time when men are making desperate efforts on every hand to save themselves from utter destruction - at this time, while the powers of the enemy are uniting their efforts to maintain the Dragon upon the throne of the world kingdom, it is time for all the wise children of Yahueh to be awake to the position and study Elohim's word that they may not be found without the extra oil at the midnight cry.

All the servants of Yahueh are sealed before the hurting begins. It is too late at the crisis to be informed in order to know which way to move. It is now that the preparation must be made. The matter is one of urgency! It is a matter of life or death! Matthew 24:45-51.

Anyone not having the studies referred to in this study, they are being prepared for printing:

**An Introduction to Revelation'
A Trumpet Call'
The Passover and Feast of Weeks'
Hurt Not Till we have Sealed.**

"Prove all things; hold fast that which is good." 1 Thessalonians 5:21.

Yours to walk humbly before our Elohim Yahueh our Sovereign.

F. J. Steed. Ph. D.